



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Cancelled

### BOARD OF PARK COMMISSIONERS

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Wednesday, May 13, 2015

6:30 PM

Goodman Maintenance Facility  
1402 Wingra Creek Pkwy

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#### Lack of Quorum

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

NOTE: Please contact the Parks Division at 608-266-4711.  
Written comments can be submitted to: [PACommission@cityofmadison.com](mailto:PACommission@cityofmadison.com)

**1 CALL TO ORDER / ROLL CALL**

**2 APPROVAL OF MINUTES**

March 11, 2015: <http://madison.legistar.com/Calendar.aspx>

**3 PUBLIC COMMENT**

**4 DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### REPORTS

**5 President of the Park Commission**

**6 [38217](#)**

Park Commission President Board Member and Citizen Appointments to Subcommittees of the Board of Park Commissioners

RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS

**7 Superintendent of Parks**



- 19     [38284](#)     Request from Let's Eat Out!, Inc. for the use of Meadowood Park for the Let's Eat Out! neighborhood food cart dinners on Thursdays, May 4 - August 27.  
RECOMMEND APPROVAL
  
- 20     [38192](#)     Authorizing the Mayor and City Clerk to execute a lease with Mendota Yacht Club Inc. for a sailboat launch, retrieval and storage area within Burrows Park.  
RETURN TO LEAD WITH RECOMMENDATION FOR APPROVAL TO THE BOARD OF ESTIMATES

**ADJOURNMENT**