



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved LANDMARKS COMMISSION

Monday, September 19, 2016

4:45 PM

215 Martin Luther King, Jr. Blvd.
Room LL110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF August 10 & 22, 2016 MINUTES

August 10 & 22, 2016: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PUBLIC HEARING - REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

1. [43525](#) 711-719 Jenifer Street - Third Lake Ridge Historic District - Land Division of property. 6th Ald. Dist.
Contact: Paul Spetz, Isthmus Surveying LLC
2. [44272](#) 1908 Arlington Place - University Heights Historic District - Construction of a detached garage. 13th Ald. Dist.
Contact: Michael Webster, Associated Housewrights

REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

3. [44374](#) 1802-1810 Regent Street - University Heights Historic District - Mural at Olive Jones Field. 5th Ald. Dist.
Contact: Sharon Kilfoy

NEW BUSINESS

4. Nomination of member to serve on Historic Preservation Plan Consultant Selection Team.

REGULAR BUSINESS

5. [07804](#) Secretary's Report
6. [41270](#) Buildings Proposed for Demolition - 2016
 - 4325 Nakoma Road
 - 1115-1123 South Park Street
 - 5409 Femrite Drive
 - 502 East Badger Road
 - 5404 Lake Mendota Drive

ADJOURNMENT