



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### MADISON ARTS COMMISSION

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Monday, November 8, 2010

6:00 PM

Goodman Community Center  
149 Waubesa Street  
Madison, WI 53704

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF October 18, 2010 MINUTES

October 18, 2010: <http://legistar.cityofmadison.com/calendar/#current>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS UNDER THE ETHICS CODE

#### NEW BUSINESS

1. [20267](#) October 2010 Blink Applications  
Determine funding levels for approved projects
2. [19766](#) Briefing on Overture Center for the Arts  
**Attachments:** [Cultural Plan Data Final Overture Extract.pdf](#)  
[Overture Report to the Community\\_08\\_10.pdf](#)

Tom Carto will present options for Overture. Preliminary summary of data from Cultural Plan.

3. [20227](#) Final Report of the Overture Ad Hoc Committee to the Mayor and Common Council - Mark D. Bugher, Chair  
**Attachments:** [Final Report Overture Ad Hoc Committee dated 10/19/10](#)  
[By Title Only Version of Report](#)

Review core recommendations  
Question & answer period  
Actions & recommendations

**ADJOURNMENT**