



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PUBLIC SAFETY REVIEW COMMITTEE

Tuesday, April 12, 2016

5:00 PM

Madison Police Department
211 South Carroll Street
Central Community Room, Rm GR-22

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Emily Hardiman at the Madison Police Department at 608-267-8676.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

March 8, 2016: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PRESENTATIONS

1. [42023](#) Madison Police Department Staffing Presentation

BUSINESS ITEMS

2. [42408](#) Clarifying the scope of the Public Safety Review Committee Duties and Responsibilities - Gloria Reyes, Deputy Mayor for Public Safety, Civil Rights and Community Services.

REPORTS

3. [42409](#) Report from the Madison Police Department to include a report on the Special Community/Police Task Force Recommendations. (Report attachments Included) - Captain Ackeret
Attachments: [Special Community Police Task Force Recommendations regarding police Use of Force](#)
[Special Community Police Task Force Executive Summary Recommendation for Use of Force](#)
[View statement of Support from Dane County Chiefs of Police Association.pdf](#)
4. [42410](#) Report from Madison Fire Department - Assistant Chief Langer
5. [42411](#) Report from Alders

NEXT MEETING

Tuesday, May 10 at 5:00p.m.

ADJOURNMENT