

March 10, 2026, Common Council Meeting Consent Agenda Document

A consent agenda is moved with the recommended action listed for each item on the agenda (including public hearings), EXCEPT: 1) Items which have registrants wishing to speak; 2) items which alder(s) have separated out for discussion/debate purposes.

This document lists supermajority items, agenda items with recommendations different from the agenda, items for exclusion, items introduced from the floor, and agenda items with corrections.

Agenda items that are **Supermajority Items**:

NOTE: Supermajority vote items will be recorded as unanimous votes unless a roll call or exclusion is requested.

12. **Legislative File No. [92219](#)** - Report of the Mayor submitting resident committee appointments to the Madison Food Policy Council. **(Business Presented by the Mayor – 14 votes required to adopt under suspension of MGO 2.055)**
76. **Legislative File No. [92210](#)** - Indicating a Willingness for the City of Madison to Annex the April Hills Neighborhood from the Town of Blooming Grove upon Receipt of an Otherwise Valid Petition for the Annexation of the Territory **(Report of Department of Planning and Community and Economic Development – 14 votes required to adopt under suspension of MGO 2.055)**
83. **Legislative File No. [92015](#)** - Amending the 2026 EDD Land Banking program to add \$4.0 million of GO Borrowing supported by TID 44 and authorizing the execution of a Purchase and Sale Agreement with RDC Development, LLC, or their successors and assigns, for the purchase of seventeen properties addressed as 404 Cottage Grove Road; 514, 526, 533 & 551 Pinney Street; 3752 Sargent Street; 3708 Olbrich Avenue; 702, 804, 808, 812, 816, 820, 824, 828 & 832 Royster Avenue, and 501 Grand Oak Trail, Madison, WI 53714 for land banking purposes, and authorizing the expenditure of funds for environmental assessment, title work, closing costs, holding costs, any necessary demolition work, and pre-development costs for the same property, all totaling \$6.2 million (District 15). **(Report of Finance Committee – 15 votes required)**
85. **Legislative File No. [92031](#)** - Authorizing the City of Madison Community Development Division (CDD) to accept a proposed grant of up to \$750,000 from the Oscar Rennebohm Foundation (ORF) to help fund a four-year Neighborhood-based Older Adult Pilot Program; amending CDD's 2026 Adopted Operating Budget to recognize receipt of the first year's installment of that grant (\$328,920) and authorizing its expenditure; and authorizing the Mayor and City Clerk to execute a grant agreement with the Foundation to accept the grant. (Citywide) **(Report of Finance Committee – 15 votes required)**
86. **Legislative File No. [92053](#)** - Amending the City's 2026 adopted budget to appropriate \$70,000 from the general fund contingent reserve to fund the Water Utility, Stormwater Utility, and Sewer Utility portions of MadCAP for the remainder of 2026. **(Report of Finance Committee – 15 votes required)**

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Agenda items **With Recommendations Different From The Agenda:**

14. **Legislative File No. [92137](#)** - Calling for a Public Health Comprehensive Needs Assessment for Use of Opioid Settlement Funds **(Business Presented by the President of the Common Council – lead sponsor recommendation – withdraw from the agenda)**
75. **Legislative File No. [91848](#)** - SUBSTITUTE: Amending various sections of the Madison General Ordinances to correct inconsistencies and improper references in the Madison General Ordinances, constituting a 2025 City Attorney Revisor’s Ordinance. **(Report of Common Council Executive Committee – CCEC recommendation - A recommendation will be made from the floor as Common Council Executive Committee meets 3/10/26)**
97. **Legislative File No. [92032](#)** - Amending various subsections of Section 33.56 of the Madison General Ordinances related to Transportation Commission to update composition, duties and procedures. **(Report of Transportation Commission – Common Council Executive Committee recommendation - A recommendation will be made from the floor as Common Council Executive Committee meets 3/10/26)**

Agenda items **Excluded** by 1) request of alders, or 2) speakers registered by noon on Feb. 24:

5. **Legislative File No. [91958](#)** - Appeal of Madison Landmarks Commission denying a Certificate of Appropriateness for 1123 Jenifer Street - Exterior Alteration in the Third Lake Ridge Historic District - Roof Replacement (District 6) **(Public Hearings, Appeals – speakers registered)**
88. **Legislative File No. [91513](#)** - SUBSTITUTE - Approving a Certified Survey Map of property owned by CAH CO Johnson, LLC and Hooper Corporation located at 2010-2030 Pennsylvania Avenue and 1902 E Johnson Street (District 12). **(Report of Plan Commission – speakers registered)**

Items **Introduced From The Floor:**

No items in this section.

Agenda items with **Corrections:**

No items in this section.