#### City of Madison

#### Preliminary and Final Plat

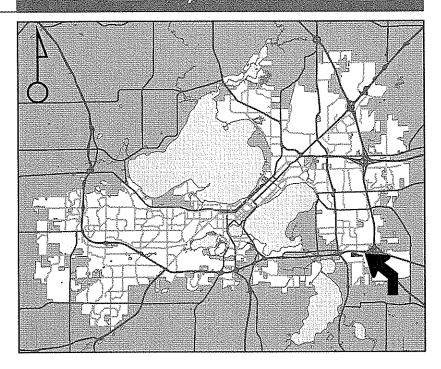
Plat Name Genesis

Location 3604-3704 Agriculture Drive & 3750 Marsh Road

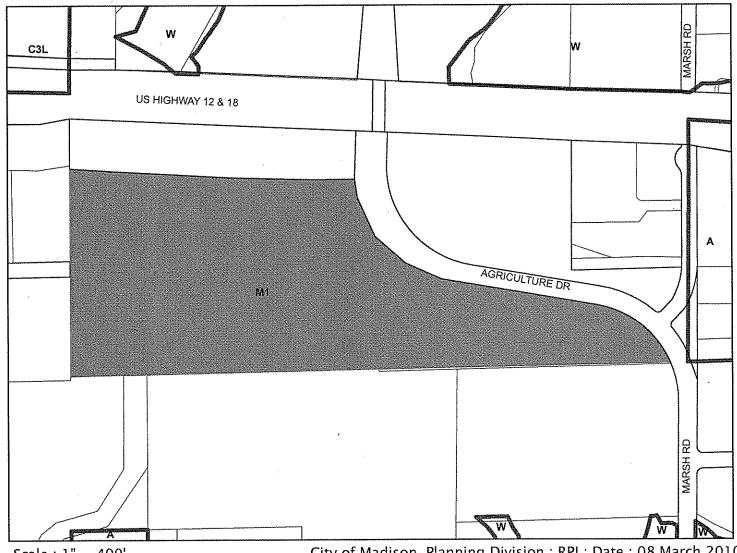
Applicant Alexander and Helen Li/ Ray Polkinghorn - Short Elliot Hendrickson, Inc.

Proposed Use 16 Industrial Lots

**Public Hearing Dates** Plan Commission 22 March 2010 Common Council 13 April 2010

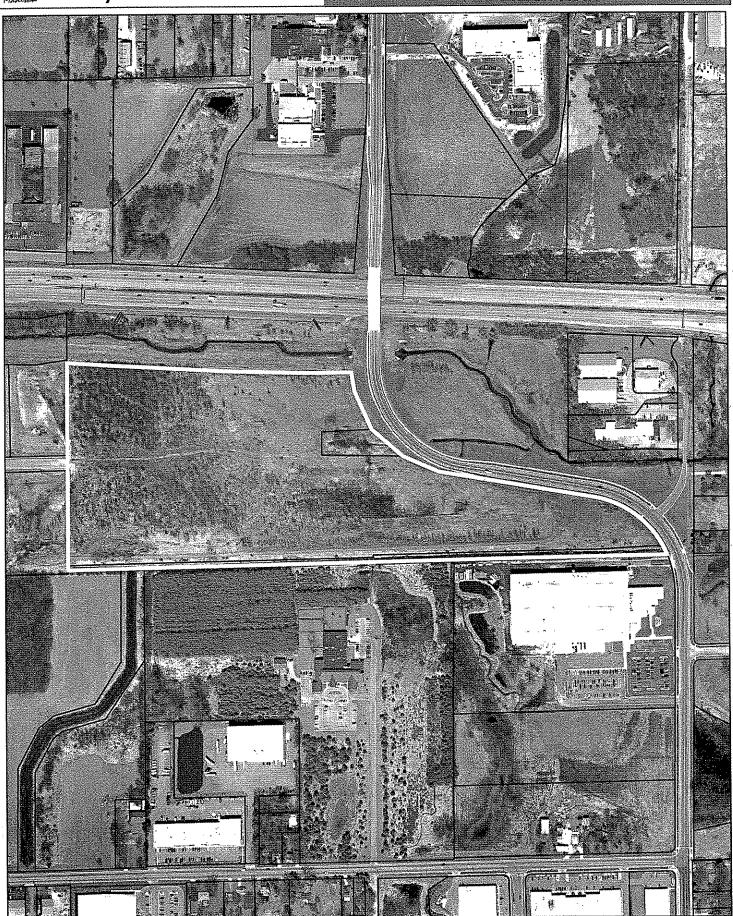


For Questions Contact: Tim Parks at: 261-9632 or tparks@cityofmadison.com or City Planning at 266-4635



Scale: 1" = 400'

City of Madison, Planning Division: RPJ: Date: 08 March 2010





### **SUBDIVISION APPLICATION Madison Plan Commission**

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985

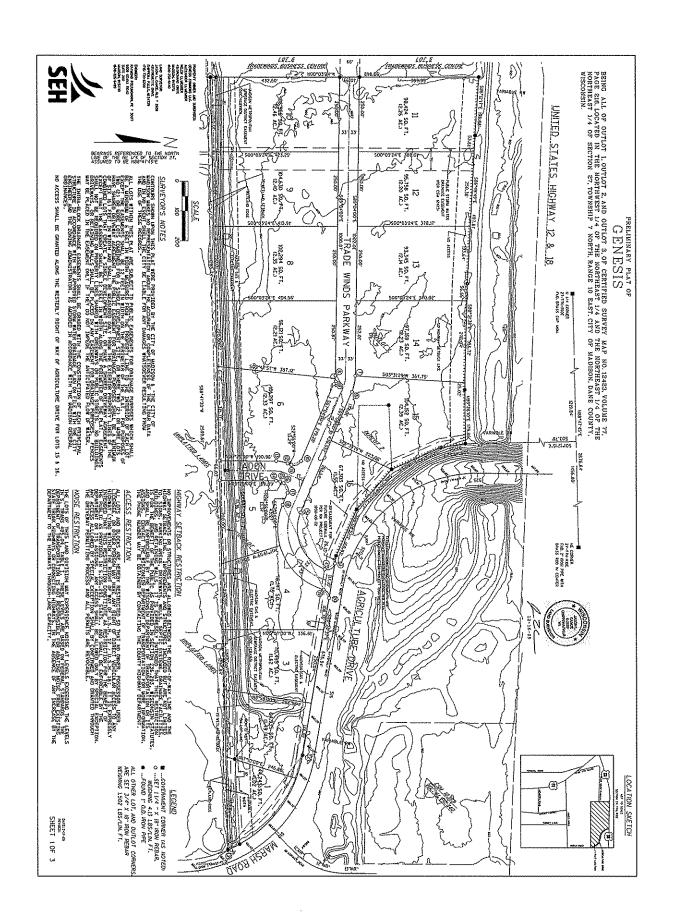
Phone: 608.266.4635 | Facsimile: 608.267.8739

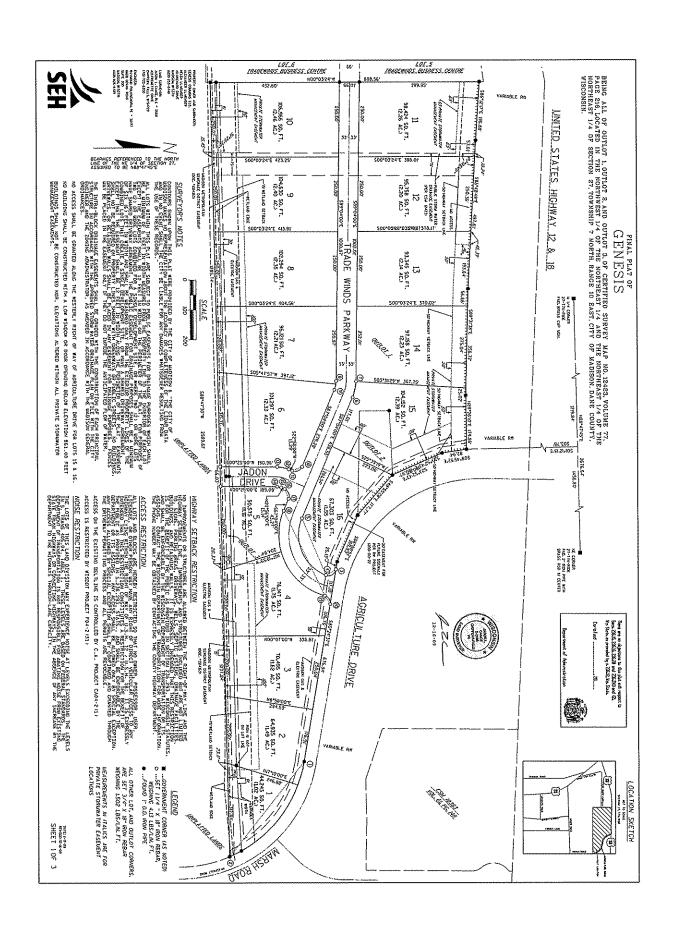
\*\* Please read both pages of the application completely and fill in all required fields\*\*

This application form may also be completed online at <a href="https://www.cityofmadison.com/planning/plan.html">www.cityofmadison.com/planning/plan.html</a>

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, of if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

5.	Red	quired Submittals. Your ap ation is required to include the following peck all that apply):
		Surveys (prepared by a Registered Land Surveyor):
		• For <u>Preliminary Plats</u> , <b>eighteen (18) copies</b> of the drawing drawn to scale are required. The drawing is required to provide all information as it pertains to the proposed subdivision as set forth in Section 16.23 (7)(a) of the Madison General Ordinances. The drawings shall include, but are not limited to, a description of existing site conditions and natural features, delineation of all public and private utilities that serve the site (denote field located versus record drawings), the general layout of the proposed subdivision, the dimensions of lots and outlots, widths of existing and proposed rights of way, topographic information, and any other information necessary for the review of the proposed subdivision.
		• For <u>Final Plats</u> , <b>sixteen (16) copies</b> of the drawing are required to be submitted. The final plat shall be drawn to the specifications of Section 236.20 of the Wisconsin Statutes.
		<ul> <li>For <u>Certified Survey Maps (CSM)</u>, sixteen (16) copies of the drawing are required. The drawings shall include all of the information set forth in Sections 16.23 (7)(a) &amp; (d) of the Madison General Ordinances, including existing site conditions, the nature of the proposed division and any other necessary data. Utility data (field located or from utility maps) may be provided on a separate map submitted with application.</li> <li>All surveys submitted with this application are required to be <u>collated</u>, <u>stapled</u> and <u>folded</u> so as to fit within an 8 1/2" X 14" folder. An 8-1/2 X 11-inch reduction of each sheet shall also be submitted.</li> </ul>
		Report of Title and Supporting Documents: All plats and certified surveys submitted for approval shall include a Report of Title satisfactory to the Real Estate Division as required in Section 16.23 of the Madison General Ordinances. A minimum of two (2) copies of the City of Madison standard 60/30 year Report of Title shall be obtained from a title insurance company. Title insurance or a title commitment policy is NOT acceptable (i.e. a Preliminary Title Report or a Record Information Certificate). The owner or applicant must deliver a third copy of the Report of Title to the survey firm preparing the plat or CSM. The applicant shall submit a copy of all documents listed in the Report of Title for each copy of the report submitted.
		For any plat or CSM creating common areas to be maintained by private association: Two copies of proposed development restrictions and covenants shall be submitted for City approval prior to recording of the survey instrument.
		For Residential <u>Preliminary Plats</u> ONLY: If the proposed project will result in ten or more dwelling units, it is required to comply with the City's Inclusionary Zoning requirements under Section 28.04 (25) of the Zoning Ordinance. A separate <u>INCLUSIONARY ZONING DWELLING UNIT PLAN APPLICATION</u> explaining the project's conformance with these ordinance requirements shall be submitted with your application.
		<b>For Surveys Creating Residential Lots:</b> The applicant shall include a certified copy of the accepted option or offer, including all terms of the purchase and any other information that may be deemed necessary by the Real Estate Division to assist them in determining Fair Market Value for the purpose of establishing park fees.
		For Surveys <u>Outside</u> the Madison City Limits: A copy of the approval letters from <u>both</u> the town where the property is located and Dane County must be submitted with your request. The City of Madison may not consider a survey within its extraterritorial jurisdiction without prior town and Dane County approval.
		For Surveys Conveying Land to the Public: A Phase I Environmental Site Assessment Report may be required if any interest in these lands are to be conveyed to the public. Please contact the City's Real Estate Division at 267-8719, ext. 305 for a determination as soon as possible.
		Completed application and required fee (from Section 1b): Make all checks payable to "City Treasurer."
		<b>Electronic Application Submittal:</b> All applicants are required to submit a copy of the completed application form, legal description and preliminary and/or final plats or certified survey map as individual Adobe Acrobat PDF files compiled either on a non-returnable CD-ROM to be included with their application materials, or in an e-mail sent to <i>pcapplications@cityofmadison.com</i> . The transmittal shall include the name of the project and applicant. Applicants unable to provide the materials electronically should contact the Planning Unit at 266-4635 for assistance.
Т	he si	gner attests that the application has been completed accurately and all required materials have been submitted:
1	lppli	cant's Printed Name ARXANDERLI, HELENLI Signature Texander HE WellnWI
	Date	1 / 13 - 2010 Interest In Property On This Date Tohnson Bank
F	or Of	Tice Use Only Date Rec'd: 1/13/10 PC Date Alder, District: 16 Amount Paid: \$ 700
E	ffect	ive January 18, 2006





## GENESIS

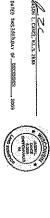
BEING ALL OF OUTLOT 1. OUTLOT 2. AND OUTLOT 3. OF CERTIFIED SURVEY MAP NO. 12423, VOLUME 77. PACE 218 LOCATED IN THE NORTHEWEST 1.4 OF THE NORTHEMST 1.4 AND THE NORTHEMST 1.4 OF THE NORTHEMST 1.7 OF MADISON. DANE COUNTY, VISCONSIN.

## SURVEYOR'S CERTIFICATE

LASON LLONGERESTRED MSCROWN LADS EMPERIONERERY CESTEY: ALTHE THAT EMPERIENCE DATES, AND WAVEST HE FALL OF ORSESSE ESES ALL OF ONTIOT I COULD IT. CALLOT I OF CESTEDS SERVEY HAS NO. 2423 NOTHE TELPORE THE LIDOLITE OF HEIGHT OF THE MESTRESSE HAL AND THE MEMBERS I HAL OF THE MEMBERS TO LEST FOUR OF THE MEMBERS THAT OF THE MEMBER

THAT HAND LOOK SENT A SAMEN AT THE OBSETTION OF ALSWARDS LA BLOCKS COMMONS, LLC, ONESD, OF SAM LANDS CONTAINED SAFT ARROWS AT THE LEST LAND CORES OF SAME SECTION 27. THE CAST LAND CORES OF SAME SECTION 27. THE CAST LAND CORES OF SAME SECTION 27. THE CAST LAND CORES OF SAME SAFT LAND CORES OF SAME SAME SAFT LAND CORES OF SAME SAFT LAND CORES

THAT SLOW PLAT IS A CORRECT REPRESENTATION OF ALL OF THE EXTERNOR DOMINIATES OF THE UND SUBTRECT AND THE SUBDISCION TREEDS HAVE AND THAT THOUGH THE PROPERTIES OF CHAPTER 255 OF THE RESONAND STATE STATUTES, HE SUBDISCION REPLATIONS OF THE CHAPTER 255 OF THE RESONAND STATE STATUTES, HE SUBDISCION REPLATIONS OF THE CHAPTER OF THE OFF OF MANIFOLDS HONDOW, AND MANIFOLD HONDOW, AND MANIFOLD THE SAME.



## OWNER'S CERTIFICATE OF DEDICATION

CERESS COMMUNS, ILI, A COMPODATION DATY DESAMFID AND ENGINE DIESER AND BY WRITE OF THE LIKE OF THE STATE OF RECONSALAS OWNER DOES MARIES CORTEN THAT AND COMPODATION CAUSED THE LAND RESCHOOLD ON THIS FLAT TO BE SAMERED, DIRECT, MAPPED, AND DESIGNATED AS TERMESONIES ON THIS FALL.

CRESS COMONS LLC. DASS FURTHER CERTFY THAT THIS PLAT IS REQUISED BY \$235.00 PR \$235.02 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL ON COASTION:

WESCONSAI DEPARTMENT OF ADMINISTRATION
COMMON COUNCE, OF THE CITY OF MADISON
DATE COUNTY CONSIS AND MUTURAL RESOURCES COMMITTEE
WISCONSAN DEPARTMENT OF TRANSPORTIATION

SATH SLYBOANDS

IN THE PRESENCE OF:

PRESENTLY FARE REFORMS TO SET THE TOTAL OF THE PROSECUTION TO THE PROSECUTION TO RESELVE LUCKERS OF THE ABOVE WAND CORPORATION, TO ME LUNGH TO BE THE PROSECUTION TO BE THE PROSECUTION TO BE THE PROSECUTION TO BE THE PROSECUTION TO THE PROSEC	STATE OF DESCRISEA COORTINGS	COUNTRACEMENT. TELEST CLUSUSER	ALEXANDER IT REMBER

KOTARY PUBLIC,

`		
Grafied	Bors on so dijectore to that plot est impact to Sec. (25.5), 25.56, 25.20 and 25.200 and 01, to Sec. 25.50 and 15.200 and 15.500 and	A STATE AND A STAT

云/

Department of Administration

## CITY COUNCIL CERTIFICATE

REQUED HAIT THE PLAT WORM AS CASESS SUBMINISHED AS THE CITY OF WADSON, WAS APPROVED IN RESOLUTION WASHING THE TOWN OF THE TOWN

DATED THIS \_\_\_\_\_ DAY OF \_\_\_ 2003

CITY OF MADISON CITY OF MADISON

# CITY OF MADISON TREASURER'S CERTIFICATE

DAVE GAMENDA, TREASURER

# DANE COUNTY TREASURER'S CERTIFICATE

Londo J. Mozill, reas que prometo, dulted, ad atado recessões d' ha coast of ame, do rezen cestry that al accomment will ha Recense de de foto, treze de la digital desto lais de grad s'esua, assessables as ci the .................... Recurso de cestro de la digital de la companyoria.

DAVID J. WORZALA, TREASURER COLNEY OF DAVE

## CONSENT OF CORPORATE MORTGAGEE

, Unison Banc, a commonthmenday ordaneto and existing duese and by vertal of the last of the state of these volumes and existences, under a subject of the above decisions of the subject of the subject

NO THAT PRESSURE OF:

CORPORATE NUCL	
CORPORATE SEALI	

***************************************
- 1
- 1
20
3
177

STATE OF MISCONSON COUNTRIES

SEESUALLY LIVE REFIRE ME 195 <u>—AAY OF CORPORATION, TO ME DOOM TO 85 SUCH — OTHER AND — OTHER — OTHER AND — OTHER — OTHER AND — OTHER —</u>

MOTARY PUBLIC.

HY COMMISSION EXPIRES

SHEET 2 OF 3

Final plat of GENESIS geing all option 1, outlot 2, and outlot 3, op certified survey map no. 12423, volume 77, page 266, located in the northerst 1/4 of the northeast 1/4 and the northeast 1/4 of the northeast 1/4 of

# CONSENT OF CORPORATE MORTGAGEE

WANNERS STATE BACK, COMPONATION DIEN'S ORGANICIO AND EXSTEND INSER AND BY VERTIE OF THE CAPE OF THE STATE OF INSCIOUSE, WARFICAGES OF THE ABOUT EXSCRESS TO THE SERVICE OF THE CAPE OF THE

SUNTE STANGARDS

CORPORATE SEALY

31.40 31 VG N THE PRESENCE OF:

\_ NOTARY PUBLE\_ MSCORSW

THE COUNTY NOT THE COUNTY AND

STATE OF MISCONSIN FRESONALLY CAVE SEPTION BY THE ASSYST NAMED CHRONOLOGY TO BE SHOWN TO BE SHOWN THE SET OF THE SAME ASSYST NAMED CHRONOLOGY THE ASSYST NAMED CHRONOLOGY THE FEBRUARY AND ACCOUNTEDED THAT THE CERCUTED HE FRINCISCON INSTRUMENTS AS SUCH OFFERES AS THE DEED OF SAME COMPONATION, AND ACCOUNTEDED THAT THE CERCUTED HE FRINCISCON INSTRUMENTS AS SUCH OFFERES AS THE DEED OF SAME COMPONATION, AND INSTRUMENTS.

CURVE DATA TABLE

				11			
CURVE	Lot	SUTOAR	CENTRAL	HIDNEL	CHORD	CHORD	TANCENT
			ANGLE		BEARING	LENGIH	FORBARD
~		421.39	57.18.06	423,44	551-45-34-E	£0. +0+	3.16.90.825
	-	421.39	46*22.35"	341 09	3-65-17-59-6	331.85	523*06*31"E
	2	421,39	.82.55.0T	80,35	\$14*56 .53*E	BC 23	3.60.62.695
1		25.00	15.01.201	.65.75	3.5 80.61.625	38 91	\$21*46.20 8
ŝ		144,00	-01.60.16	31. 622	1.01.12.255	205.10	NET*04.00-W
6-7		144,00	22-00.00	62.55	31.00. PO.8.77	54 95	54.95   N39*0+ 00 %
6.8		78.00	.00.00.	29.95	3-00, 00-825   .56.62	29.77	3-000-135
	6	72.00	14*53.32"	20.27	3-99, 65-45	20 22	3-00. 50. 24. 55
	7	78.00	7.06.28	9.68	1 S85*30 46 E	9.67	\$81*57.32"E
11-01		25.00	-00-00-00	39.27	3-00.00*225	35.36	4.00.95,225
12-13		100.00	22*31.00*	39.30	X-00.00-115	39.05	S00*25.00*N
\$t-15		34.09	00, EE.32	35.56	H11*40.30-E	13.28	3.00.95.274
16-37		25.00	-00.00	39.27	N57*56 90-E	35.36	367*04'00'E
61-81		. 90.0t2	97.12.34-	356.29	\$5.419.43.8	315.07	Mx 80, 50. 19%
	Ł	210.00'	11, 20,65	216.38	N45*14'31.5-E 266.93	206.93	N15*43 '26 E
	\$	210.00	38*10.23-	18.81	\$86*09'11.5"E 137,34' N74*45'37"E	137 34	M74*45.37"E   S67*04.00-E
15.20		25.00.	S.	36.58	N\$7*39*25*E	33.41	33,41 S80*24'37"E N15*43'26"E



版》



SHEET 3 OF 3