



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMITTEE ON SWEATFREE PURCHASES

Wednesday, March 30, 2011

5:00 PM

210 Martin Luther King Jr Blvd Room 417  
(City County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

[Enter date of minutes to be approved here.]:  
<http://legistar.cityofmadison.com/calendar/#current>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### ITEMS TO BE CONSIDERED

1. [21919](#) **STATUS UPDATE** - Resolution clarifying \$5,000 threshold - Rhodes-Conway
2. [21920](#) **STANDING UPDATE** - McGuire  
Sweatfree Purchasing Consortium and Purchasing activities,  
Approval of 2010 Annual Committee Report - Action required

3. [21921](#)      **“PRESENTE”** Proposal - Committee is requested to co-sponsor “Presente” Exhibit with the Madison Women’s Issues Committee (WIC) in the summer/fall of 2011.  
See: <http://www.sweatfree.org/presenteinfo> - Action required.
  
4. [21922](#)      **“SLIDING SCALE” Method of Compliance** - Continuing discussion -  
Bracewell  
    See Attachment A - SF Calculation Spreadsheet  
    See Attachment B - Sweatfree Compliance Gate Short Form
  
5. [20016](#)      Dates and agenda for future meetings
  
6. [19185](#)      Announcements
  
7.      **ADJOURNMENT**