## LAND USE APPLICATION - INSTRUCTIONS \& FORM

City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985
(608) 266-4635


All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application.

FOR OFFICE USE ONLY:
Paid $\qquad$ Receipt \# $\qquad$
Date received 11/13/23 2:37 p.m.

Received by $\qquad$
$\square$ Original Submittal $\square$ Revised Submittal
Parcel \# $\qquad$
Aldermanic District $\qquad$
Zoning District $\qquad$
Special Requirements $\qquad$
Review required by $\qquad$
$\square$ UDC
$\square$ PC

- Common Council
$\square$ Other $\qquad$
Reviewed By $\qquad$


## APPLICATION FORM

## 1. Project Information

Address (list all addresses on the project site): 2413 South Park Street. Madison, WI 53713

Title: Former Comstock Tire building

## 2. This is an application for (check all that apply)

- Zoning Map Amendment (Rezoning) from $\qquad$ to $\qquad$
- Major Amendment to an Approved Planned Development - General Development Plan (PD-GDP)
$\square$ Major Amendment to an Approved Planned Development - Specific Implementation Plan (PD-SIP)
- Review of Alteration to Planned Development (PD) (by Plan Commission)
$\square$ Conditional Use or Major Alteration to an Approved Conditional Use
$\square$ Demolition Permit $\square$ Other requests $\qquad$

3. Applicant, Agent, and Property Owner Information

| Applicant name | Todd Schauff | Company Park Bank |
| :---: | :---: | :---: |
| Street address | 1815 Greenway Cross | City/State/Zip Madison, WI 53713 |
| Telephone | 608-301-8666 | Email tschauff@parkbank.com |
| Project contact person SAME |  | Company |
| Street address |  | City/State/Zip |
| Telephone |  | Email |
| Property owner (if not applicant) Paul Senty |  |  |
| Street address | 1815 Greenway Cross | City/State/Zip Madison, WI 53713 |
| Telephone | 608-278-2800 | Email psenty@parkbank.com |

## LAND USE APPLICATION - INSTRUCTIONS \& FORM

## APPLICATION FORM (CONTINUED)

## 5. Project Description

Provide a brief description of the project and all proposed uses of the site:
Demo the building that poses as an ongoing maintenance issue as well as a public safety concern of having a vacant building for possible squatters.

Proposed Square-Footages by Type:

| Overall (gross): | Commercial (net): | Office (net): |
| :--- | :--- | :--- |
|  | Industrial (net): $\ldots$ | Institutional (net): $\quad[$ |

Proposed Dwelling Units by Type (if proposing more than 8 units):
Efficiency: $\qquad$ 1-Bedroom: $\qquad$ 2-Bedroom: $\qquad$ 3-Bedroom: $\qquad$ 4+ Bedroom: $\qquad$
Density (dwelling units per acre): $\qquad$ Lot Size (in square feet \& acres): $\qquad$
Proposed On-Site Automobile Parking Stalls by Type (if applicable):
Surface Stalls: $\qquad$ Under-Building/Structured: $\qquad$
Proposed On-Site Bicycle Parking Stalls by Type (if applicable):
Indoor: $\qquad$ Outdoor: $\qquad$
Scheduled Start Date: $\qquad$ Planned Completion Date: $\qquad$

## 6. Applicant Declarations

4 Pre-application meeting with staff. Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date.

$$
\begin{array}{ll}
\text { Planning staff Lisa McNabola } & \text { Date } \underline{11 / 6 / 23} \\
\text { Zoning staff Jacob Moskowitz } & \text { Date } 11 / 6 / 23 \\
\hline
\end{array}
$$

- Posted notice of the proposed demolition on the Citv's Demolition Listserv (if applicable).
$\square$ Public subsidy is being requested (indicate in letter of intent)
区 Pre-application notification: The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations in writing no later than 30 days prior to FILING this request. Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent.
$\qquad$ Date $11 / 10 / 23$

Neighborhood Association(s) $\qquad$ Date $\qquad$
Business Association(s) $\qquad$ Date $\qquad$

The applicant attests that this form is accurately completed and all required materials are submitted:


