



Department of Planning & Community & Economic Development  
 Planning/Building Inspection/Economic Development/Community Development  
 Steven Cover, Director

Bradley J. Murphy  
 Planning Division  
 215 Martin Luther King, Jr. Boulevard  
 P.O. Box 2985  
 Madison, WI 53701-2985  
 (608) 266-4635

**REVIEW REQUEST FOR:**

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- INCLUSIONARY ZONING
- OTHER

9002 McKee Rd/2002-2502 S. Pleasant View Rd/2501 Woods Rd  
 RZ: Temp A to A  
 Assign permanent City zoning to University Ridge Golf Course and AJ  
 Noer Turf Facility; no new construction is proposed with this request  
 Board of Regents, UW System/Gary A. Brown - UW Madison

**PLANNING DIVISION CONTACT:** Tim Parks

**RETURN COMMENTS BY:** 09 February 2012

**PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:**

Applicant E-mail: gbrown@fpm.wisc.edu Fax: 265-3139  
 Date Submitted: 04 January 2012 Plan Commission: 20 February 2012  
 Date Circulated: 09 January 2012 Common Council: 28 February 2012

**CIRCULATED TO:**

- |                                                     |                                                      |                                                                      |
|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|
| <input type="checkbox"/> ZONING                     | <input type="checkbox"/> DISABILITY RIGHTS           | <input checked="" type="checkbox"/> <u>ALD SUDECK</u> DIST. <u>1</u> |
| <input type="checkbox"/> FIRE DEPARTMENT            | <input type="checkbox"/> POLICE DEPT. - CHANDLER     | <input type="checkbox"/> MADISON GAS & ELECTRIC                      |
| <input type="checkbox"/> TRAFFIC ENG                | <input type="checkbox"/> CITY ASSESSOR - M. RICHARDS | <input type="checkbox"/> ALLIANT ENERGY                              |
| <input type="checkbox"/> PARKS DIVISION             | <input type="checkbox"/> MADISON METRO - SOBOTA      | <input type="checkbox"/> A T & T                                     |
| <input type="checkbox"/> CITY ENG. - DAILEY         | <input type="checkbox"/> MMSD BOARD, C/O SUPT.       | <input type="checkbox"/> T D S                                       |
| <input type="checkbox"/> CITY ENG. - MAPPING & ENV. | <input type="checkbox"/> PUBLIC HEALTH - SCHLENKE    | <input type="checkbox"/> MT. VERNON TELE                             |
| <input type="checkbox"/> WATER UTILITY              |                                                      |                                                                      |
| <input type="checkbox"/> CDBG                       | <input type="checkbox"/> NEIGHBORHOOD ORGANIZATION   |                                                                      |
| <input type="checkbox"/> REAL ESTATE                |                                                      |                                                                      |

- Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

**RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.**

**NO COMMENTS / YOUR COMMENTS:**

Please approve per staff recommendation.  
 Looks good to me.  
 Thanks,  
 Tom Felbeck