

# CERTIFIED SURVEY MAP No.

PART OF LOTS 1-6, ALL OF LOTS 7-11 AND ALL OF LOTS 21-23, BLOCK 1, OAK RIDGE SUBDIVISION, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 32, AS DOCUMENT NUMBER 290503, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

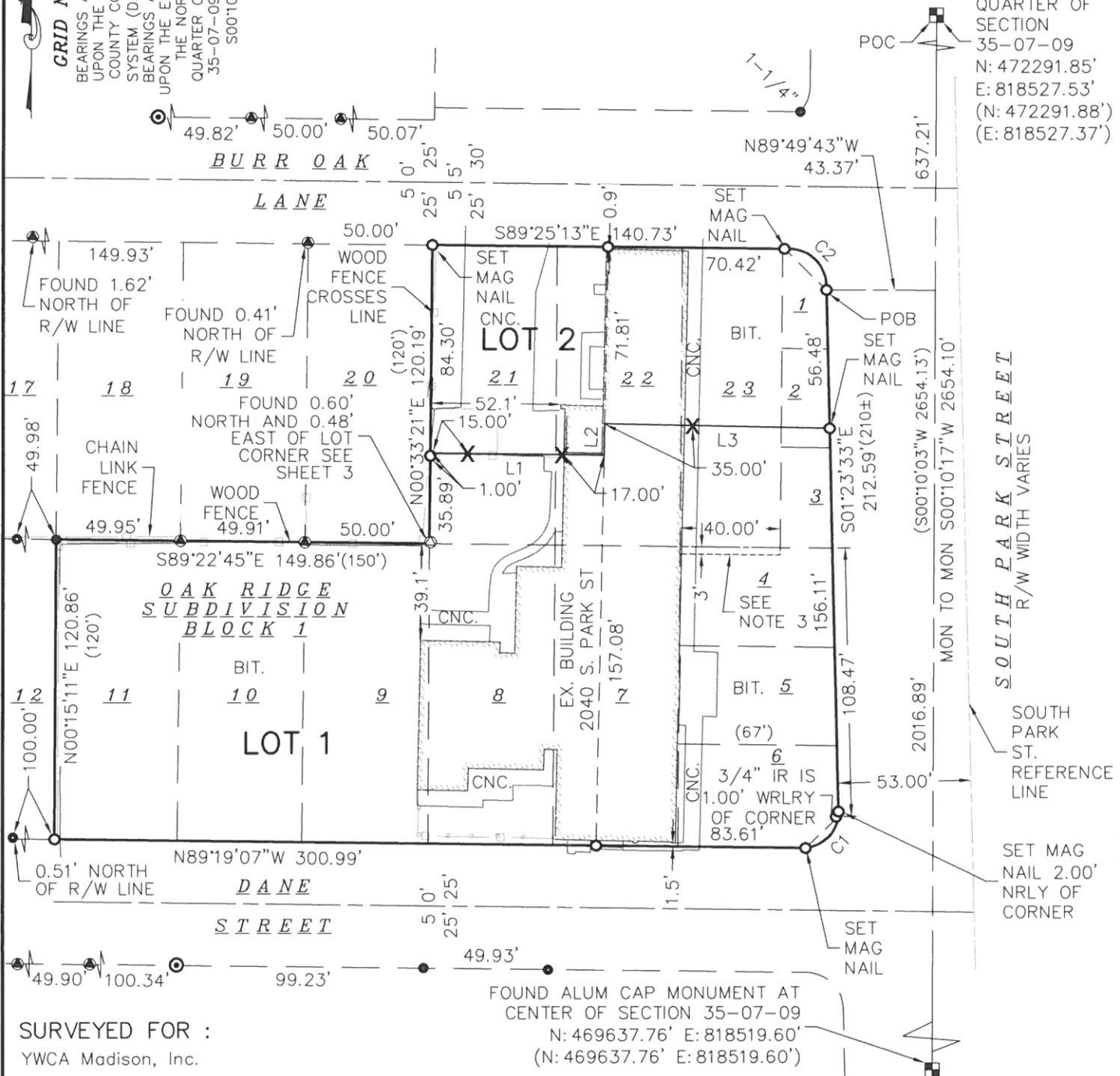
**GRID NORTH**  
BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM (DANE ZONE) BEARINGS ARE BASED UPON THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 35-07-09 BEARING S00°10'17"W

0 60 120 180



SCALE : ONE INCH = SIXTY FEET

FOUND BRASS CAP MONUMENT AT NORTH QUARTER OF SECTION 35-07-09  
N: 472291.85'  
E: 818527.53'  
(N: 472291.88')  
(E: 818527.37')



SURVEYED FOR :  
YWCA Madison, Inc.

SURVEYED BY :

**Burse**

surveying & engineering Inc

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: mburse@bse-inc.net  
www.bursesurveyengr.com

MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: May 26, 2023  
Plot View: CSM

\\BSE2713\dwg\Survey\BSE2713 Survey v2018.dwg

### LOT AREAS

LOT 1=44,674 SQ. FT.  
OR 1.0256 AC.  
LOT 2=12,239 SQ. FT.  
OR 0.2810 AC.

### NOTES

- 1) See sheet 3 for legend.
- 2) The lots created by this Certified Survey Map are responsible for compliance with MGO Chapter 37 at the time of development.
- 3) Existing Telephone Easement Doc# 843605
- 4) See sheet 2 for curve and line table.



# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOTS 1-6, ALL OF LOTS 7-11 AND ALL OF LOTS 21-23, BLOCK 1, OAK RIDGE SUBDIVISION, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 32, AS DOCUMENT NUMBER 290503, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

Curve Table

Curve #	Length	Radius	Delta	Chord Direction	Chord L.
C1	19.71'	15.00'	75°16'23"	S46°25'00"W (S46°11'26"W)	18.32'
C2	26.98'	15.00'	103°02'51"	S45°38'30"E (S45°52'04"E)	23.49'

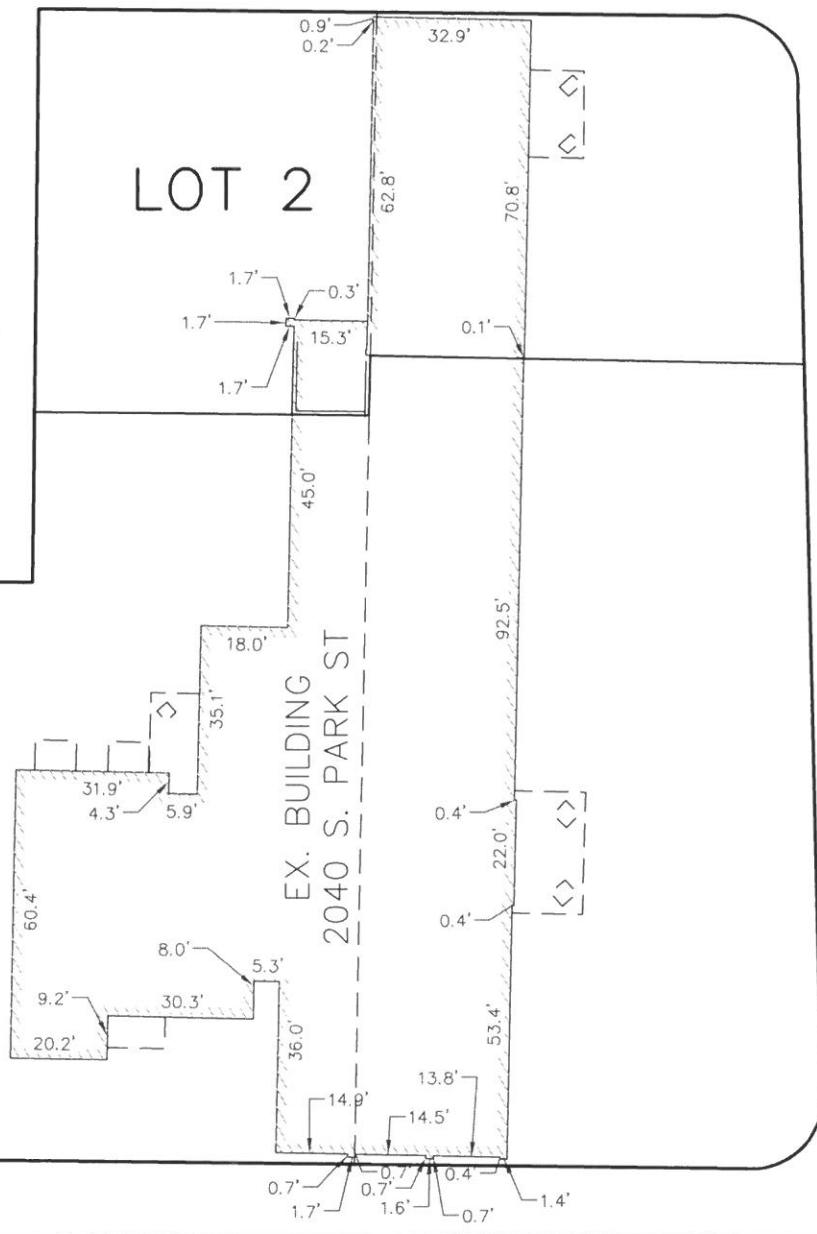
Parcel Line Table

Number	Direction	Length
L1	S89°27'25"E	69.56
L2	N01°04'07"E	12.44
L3	S88°51'12"E	89.94

## BUILDING DETAIL



SCALE : ONE INCH = FORTY FEET



SURVEYED BY :

**Burse**

surveying & engineering <sup>INC</sup>

2801 International Lane, Suite 101  
 Madison, WI 53704 608.250.9263  
 Fax: 608.250.9266  
 email: mburse@bse-inc.net  
 www.bursesurveyengr.com

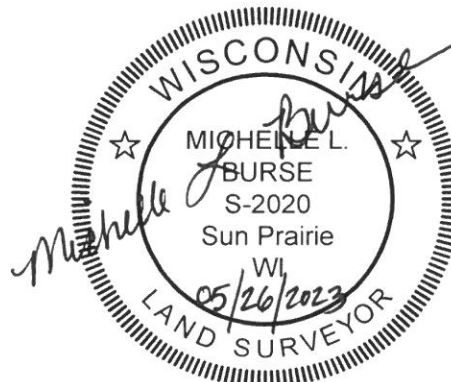
MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: May 26, 2023  
 Plot View: CSM

\\BSE2713\dwg\Survey\BSE2713 Survey v2018.dwg



# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOTS 1-6, ALL OF LOTS 7-11 AND ALL OF LOTS 21-23, BLOCK 1, OAK RIDGE SUBDIVISION, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 32, AS DOCUMENT NUMBER 290503, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## LEGEND

- ⊙ 1" IRON PIPE FOUND
- 3/4" SOLID IRON ROD FOUND UNLESS NOTED
- 3/4" X 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.
- X SET CHISELED X IN CONCRETE
- ⊙ 1-1/4" IRON PIPE FOUND
- ⊙ 2" IRON PIPE FOUND
- ( ) INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

### NOTES: -CONTINUED

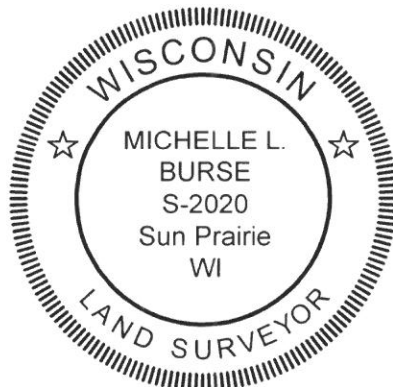
5) Property is subject to Declaration of Conditions and Covenants, recorded April 1, 2013 as Document No. 4974388.

### SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped the part of Lots 1-6, all of Lots 7-11 and all of Lots 21-23, Block 1, Oak Ridge Subdivision, as recorded in Volume 4 of Plats, on page 32, as Document Number 290503, Dane County Registry, located in the Northeast Quarter of the Northwest Quarter of Section 35, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, more fully described as follows: Commencing at the North Quarter corner of said Section 35; thence South 00 degrees 10 minutes 17 seconds West along the east line of said Northwest Quarter, 637.21 feet; thence North 89 degrees 49 minutes 43 seconds West, 43.37 feet to the Point of Beginning, also to the west right of way of South Park Street; thence South 01 degree 23 minutes 33 seconds East along said west right of way, 212.59 feet to a point of curvature; thence 19.71 feet along the arc of a curve to the right, a radius of 15.00 feet, through a central angle of 75 degrees 16 minutes 23 seconds and a chord bearing South 46 degrees 25 minutes 00 seconds West along said west right of way, 18.32 feet to the north right of way of Dane Street; thence North 89 degrees 19 minutes 07 seconds West along said north right of way, 300.99 feet to the southwest corner of said Lot 11; thence North 00 degrees 15 minutes 11 seconds East along the west line of said Lot 11, 120.86 feet to the northwest corner of said Lot 11; thence South 89 degrees 22 minutes 45 seconds East along the north line of aforementioned Lots 9-11, 149.86 feet to the southwest corner of said Lot 21; thence North 00 degrees 33 minutes 21 seconds East along the west line of said Lot 21, 120.19 feet to the northwest corner of said Lot 21, also to the south right of way of Burr Oak Lane; thence South 89 degrees 25 minutes 13 seconds East along said south right of way, 140.73 feet to aforementioned west right of way, also to a point of curvature; thence 26.98 feet along the arc of a curve to the right, a radius of 15.00 feet, through a central angle of 103 degrees 02 minutes 51 seconds and a chord bearing South 45 degrees 38 minutes 30 seconds East along said west right of way, 23.49 feet to the Point of Beginning, under the direction of YWCA Madison, Inc., owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 26 day of MAY, 2023.

Signed: Michelle L. Burse  
Michelle L. Burse, P.L.S. No. 2020



SURVEYED BY :

**Burse**

surveying & engineering INC

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263

Fax: 608.250.9266

email: mburse@bse-inc.net

www.bursesurveyengr.com

MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: May 26, 2023

Plot View: CSM

\\BSE2713\dwg\Survey\BSE2713 Survey v2018.dwg

SHEET 3 OF 5

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOTS 1-6, ALL OF LOTS 7-11 AND ALL OF LOTS 21-23, BLOCK 1, OAK RIDGE SUBDIVISION, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 32, AS DOCUMENT NUMBER 290503, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## OWNER'S CERTIFICATE

YWCA Madison, Inc., a Wisconsin non-stock corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map.

YWCA Madison, Inc. does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and City of Madison Code of Ordinances to be submitted to the following for approval or objection:

City of Madison

IN WITNESS WHEREOF, the said YWCA Madison, Inc. has caused these presents to be signed by Venessa McDowell, its Chief Executive Officer, on this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

YWCA Madison, Inc.

By: \_\_\_\_\_  
Venessa McDowell, its Chief Executive Officer

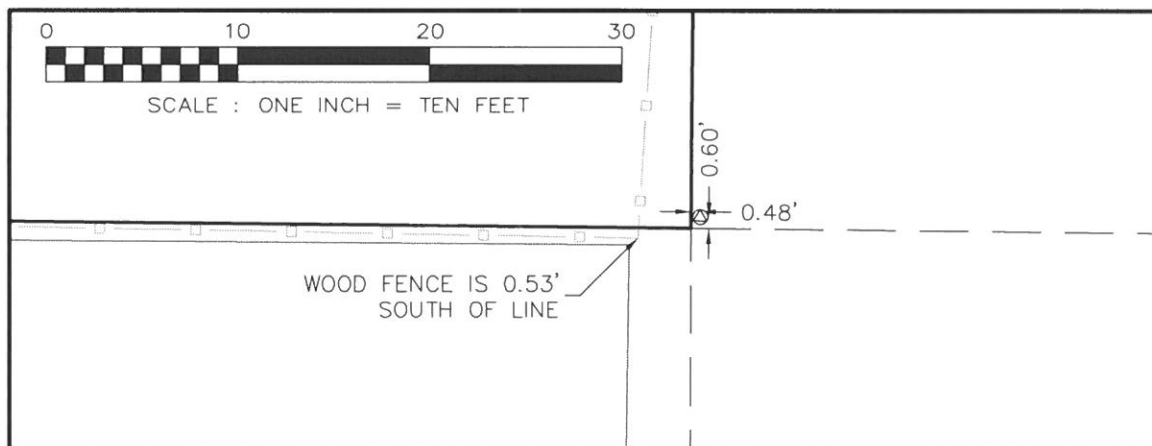
STATE OF WISCONSIN )  
  )ss  
County of Dane        )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2023, Venessa McDowell, its Chief Executive Officer of the above named Limited Liability Company to me known to be the person who executed the foregoing instrument, and to me known to be such managing member of said Limited Liability Company, and acknowledged that they executed the foregoing instrument as such officers and the deed of said corporation, by its authority.

\_\_\_\_\_  
Notary Public, Wisconsin

My commission expires \_\_\_\_\_

## CORNER DETAIL



SURVEYED BY :

# Burse

surveying & engineering <sup>INC</sup>

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: mburse@bse-inc.net  
www.bursesurveyengr.com

MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: May 26, 2023

Plot View: CSM

\\BSE2713\dwg\Survey\BSE2713 Survey v2018.dwg



# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF LOTS 1-6, ALL OF LOTS 7-11 AND ALL OF LOTS 21-23, BLOCK 1, OAK RIDGE SUBDIVISION, AS RECORDED IN VOLUME 4 OF PLATS, ON PAGE 32, AS DOCUMENT NUMBER 290503, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

### CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number \_\_\_\_\_, File I.D. Number \_\_\_\_\_, adopted on the \_\_\_\_ day of \_\_\_\_\_, 2023, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2023.

-----  
Maribeth Witzel-Behl, City Clerk  
City of Madison, Dane County, Wisconsin

### CITY OF MADISON PLAN COMMISSION CERTIFICATE

Approved for recording by the secretary of the City of Madison Planning Commission.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2023.

-----  
Natalie Erdman, Secretary of Planning Commission.



SURVEYED BY :

**Burse**

surveying & engineering

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: mburse@bse-inc.net  
www.bursesurveyengr.com

MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_ PAGES \_\_\_\_\_

Date: May 26, 2023  
Plot View: CSM

\\BSE2713\dwg\Survey\BSE2713 Survey v2018.dwg

Office of the Register of Deeds

\_\_\_\_\_ County, Wisconsin

Received for Record

\_\_\_\_\_, 20\_\_ at

\_\_\_\_\_ o'clock \_\_M as

Document No. \_\_\_\_\_

in \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Register of Deeds