



Madison Landmarks Commission APPLICATION

City of Madison Planning Division
215 Martin Luther King Jr. Blvd. | Room LL.100 | P.O. Box 2985 | Madison, WI 53701-2985

1. LOCATION

Project Address: 315 South Paterson Street Aldermanic District: 6

2. PROJECT

Date Submitted: 10/12/15

Project Title / Description: 906/910 Williamson Street

This is an application for: (check all that apply)

- Alteration / Addition to a Designated Madison Landmark
- Alteration / Addition to a building adjacent to a Designated Madison Landmark
- Alteration / Addition to a building in a Local Historic District (specify):
 - Mansion Hill
 - University Heights
 - Third Lake Ridge
 - Marquette Bungalows
 - First Settlement
- New Construction in a Local Historic District (specify):
 - Mansion Hill
 - University Heights
 - Third Lake Ridge
 - Marquette Bungalows
 - First Settlement
- Demolition
- Variance from the Landmarks Ordinance
- Referral from Common Council, Plan Commission, or other referral
- Other (specify): Approval of 906/910 Williamson Street CSM

3. APPLICANT

Applicant's Name: LF Williamson LLC Company: _____
 Address: 10 East Doty St, Suite 507 City/State: Madison, WI Zip: 53703
 Telephone: (608) 836-7570 E-mail: sshulfer@shulferarchitects.com
 Property Owner (if not applicant): _____
 Address: _____ City/State: _____ Zip: _____
 Property Owner's Signature: Louis Fortis Date: 10/8/15

GENERAL SUBMITTAL REQUIREMENTS

Twelve (12) collated paper copies and electronic (.pdf) files of the following: (Note the filing deadline is 4:30 PM on the filing day)

- Application
- Brief narrative description of the project
- Scaled plan set reduced to 11" x 17" or smaller pages. Please include:
 - Site plan showing all property lines and structures
 - Building elevations, plans and other drawings as needed to illustrate the project
 - Photos of existing house/building
 - Contextual information (such as photos) of surrounding properties
- Any other information that may be helpful in communicating the details of the project and how it complies with the Landmarks Ordinance, including the impacts on existing structures on the site or on nearby properties.

Questions? Please contact the
 Historic Preservation Planner:
 Amy Scanlon
 Phone: 608.266.6552
 Email: ascanlon@cityofmadison.com

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

CERTIFIED SURVEY MAP No. _____

ALL OF LOT 18 AND PART OF LOT 17, BLOCK 155, ORIGINAL PLAT OF MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 3, AS DOCUMENT NUMBER 122600, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



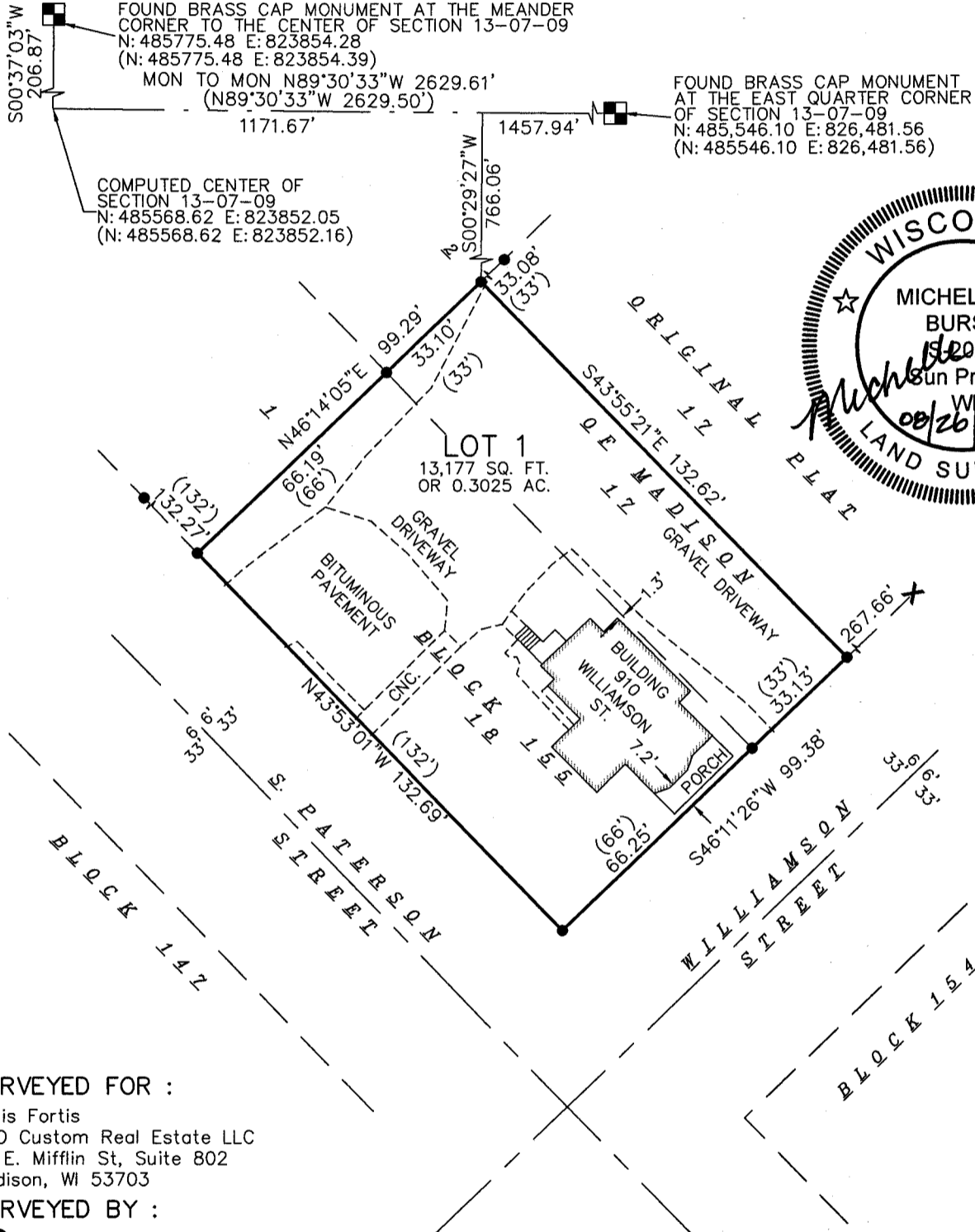
SCALE : ONE INCH = FORTY FEET

FOUND BRASS CAP MONUMENT AT THE MEANDER CORNER TO THE CENTER OF SECTION 13-07-09
 N: 485775.48 E: 823854.28
 (N: 485775.48 E: 823854.39)
 MON TO MON N89°30'33"W 2629.61'
 (N89°30'33"W 2629.50')

FOUND BRASS CAP MONUMENT AT THE EAST QUARTER CORNER OF SECTION 13-07-09
 N: 485,546.10 E: 826,481.56
 (N: 485546.10 E: 826,481.56)

COMPUTED CENTER OF SECTION 13-07-09
 N: 485568.62 E: 823852.05
 (N: 485568.62 E: 823852.16)

GRID NORTH BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM DANE ZONE



SURVEYED FOR :

Louis Fortis
 C/O Custom Real Estate LLC
 44 E. Mifflin St, Suite 802
 Madison, WI 53703

SURVEYED BY :

Burse

surveying & engineering inc.

2801 International Lane, Suite 101
 Madison, WI 53704 608.250.9263
 Fax: 608.250.9266
 email: mburse@bse-inc.net
 www.bursesurveyengr.com
 MAP NO. _____

DOCUMENT NO. _____

VOLUME _____ PAGES _____

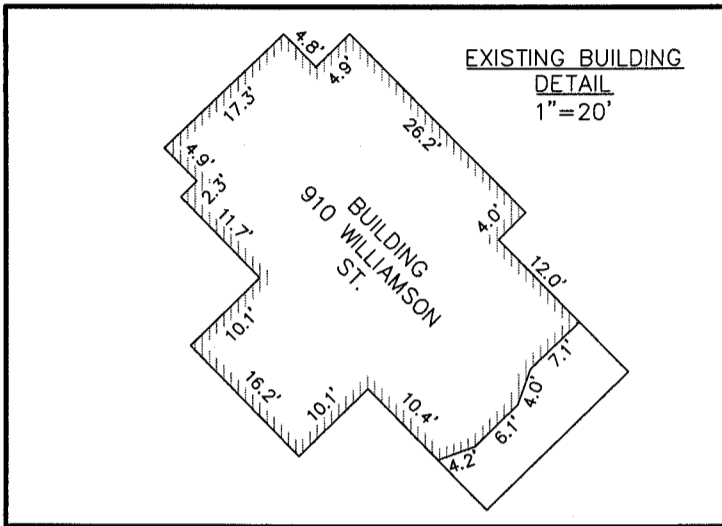
Date: 08-26-2015
 Plot View: CSM
 BSE1792\CSM\BSE1792CSM.DWG

LEGEND	
●	3/4" SOLID IRON ROD FOUND () INDICATES RECORDED AS
⊙	FOUND 3/4" IRON PIPE
●	FOUND 1" IRON PIPE
X	FOUND CHISELED CROSS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

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CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File I.D. Number _____, adopted on the ____ day of _____, 20____, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this ____ day of _____, 201__.

Maribeth Witzel-Behl, City Clerk
City of Madison, Dane County, Wisconsin

NOTES:

1. Date of Survey: 12-19-2014
2. Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose. Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose. Surveyor was provided Title Commitment No. D724557 from Knight Barry Title Group dated July 25, 2014.

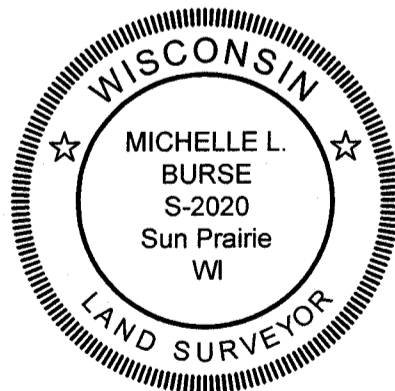
SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped All of lot 18 and part of Lot 17, Block 155, Original Plat of Madison, as recorded in Volume A of Plats, on Page 3, as Document Number 122600, Dane County Registry, located in the Northwest Quarter of the Southeast Quarter of Section 13, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, more fully described as follows;

Commencing at the East Quarter corner of said Section 13; thence North 89 degrees 30 minutes 33 seconds West along the north line of the Southeast Quarter of said Section 13, 1457.94 feet; thence South 00 degrees 29 minutes 27 seconds West, 766.06 feet to the point of beginning, also being a point on the northwest line of aforementioned Lot 17; thence South 43 degrees 55 minutes 21 seconds East, 132.62 feet to the northwest right of way line of Williamson Street; thence South 46 degrees 11 minutes 26 seconds West along said northwest right of way line, 99.38 feet to the northeast right of way line of South Patterson Street; thence North 43 degrees 53 minutes 01 second West along said northeast right of way line, 132.69 feet to the west corner of aforementioned Lot 18; thence North 46 degrees 14 minutes 05 seconds East along the northwest line of said Lot 18 and aforementioned Lot 17, 99.29 feet to the Point of Beginning, under the direction of Michael D. Kohn, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the land surveyed and the division of that land, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 26th day of AUGUST, 2015

Signed: Michelle L. Burse
Michelle L. Burse, P.L.S. No. 2020



SURVEYED BY :

Burse

surveying & engineering INC.

2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com
MAP NO. _____

CITY OF MADISON PLAN COMMISSION CERTIFICATE

Approved for recording by the secretary of the City of Madison Planning Commission.

Dated this ____ day of _____, 2015.

Natalie Erdman, Secretary of Planning Commission.

Date: 08-26-2015

Plot View: CSM
BSE1792\CSM\BSE1792CSM.DWG

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OWNER'S CERTIFICATE

LF Williamson LLC, as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped, and dedicated as represented on sheet 1. We also certify that this Certified Survey Map is required by s.236.34 to be submitted to the following for approval or objection.

City of Madison

WITNESS the hand and seal of said owner, this ____ day of _____, 201__.

Louis G. Fortis, Member

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this ___ day of _____, 201__, the above named Louis G. Fortis, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public: _____

My commission expires/is permanent: _____



SURVEYED BY :

Burse

surveying & engineering ^{LLC}

2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com
MAP NO. _____

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VOLUME _____ PAGES _____

Date: 08-26-2015

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Office of the Register of Deeds

_____ County, Wisconsin

Received for Record

_____, 20__ at

_____ o'clock __M as

Document No. _____

in _____

Register of Deeds