



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PARKING COUNCIL FOR PEOPLE WITH DISABILITIES

Tuesday, March 18, 2014

5:00 PM

Room 108, City-County Building
(Parks conference room)
210 Martin Luther King, Jr., Blvd.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Transportation Department at 608-267-8750.

Call to Order / Roll Call

1. Approval of Minutes

January 21, 2014: <http://madison.legistar.com/Calendar.aspx>

2. Public Comment

Members of the public are allowed three minutes to make a presentation on an item which they would like the Parking Council to consider at a future meeting.

3. Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

4. Discuss frequency of PCFPWD meetings.

5. Wagner to report on result of discussion with Poulson regarding what other committees need members.

6. Discuss dissolution of Disabled Parking Enforcement Assistance Council and letter that was mailed to members of DPEAC (see item 4 from the July 23, 2013 minutes).

7. Committee members to present suggestions for potential new members of PCFPWD.

8. Putnam to provide update on status of PSA.

9. **Discuss issue of snow being piled in Disabled stalls.**

10. [20218](#) Distribution list for Parking for Persons with Disabilities brochure
Attachments: [PCFPWD Brochure Dist List.pdf](#)

11. **Other business for referral.**

12. **Assignments**

Adjournment

[16840](#) **2014 Future Meeting Dates**

210 Martin Luther King Jr Blvd,
City-County Building, Room 108
5:00 P.M.

April 8	September 16
May 20	October 21
June 17	November 18
July 15	December 16
August 19	