



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

JOINT SOUTHEAST CAMPUS AREA COMMITTEE

Monday, July 18, 2016

6:00 PM

215 Martin Luther King, Jr. Blvd.
Room 300 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF April 11, 2016 MINUTES

April 11, 2016: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. **Introduction of new Committee Staff**
2. **Regular project updates: Memorial Union & Alumni Park; Hamel Music Performance Center; Witte Hall; ROTC Facility; UW PD Addition; and UW Campus Master Plan.**
3. **Chemistry Addition & Renovation Project (Presentation with recommendation to Plan Commission)**
4. **SERF Reconstruction (Informational Presentation)**
5. **Discuss location of 2017 Meetings (UW Campus or City Facility)**

ADJOURNMENT

Future Scheduled Meeting: October 24