



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### EQUAL OPPORTUNITIES COMMISSION

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Thursday, November 10, 2011

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-120 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Rachel Campbell, (608) 267-1133 or [rlcampbell@cityofmadison.com](mailto:rlcampbell@cityofmadison.com)

**Commissioner Quinlan will be attending via teleconference.**

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

October 13, 2011: <http://legistar.cityofmadison.com/calendar/#current>

**3. PUBLIC COMMENT**

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**DISCUSSION ITEMS**

5. [24423](#) The Use of Drivers' Licenses and Passports Only in Permitting Admission to Madison Bars

6. [23313](#) Black-owned nightspots in Madison  
**Attachments:** [1997 eoc report alcohol licensing.pdf](#)  
[wsj article black owned nightspots.pdf](#)

7. [24422](#) AB 286, Relating to Permitting Employers to Refuse to Employ Convicted Felons and Preempting Municipalities from Prohibiting Activity Allowed

Under the State Fair Employment Law

Attachments: [AB 286](#)

## REPORTS

8. [15179](#) PRESIDENT'S REPORT--For information only. No action required.
- The EOC President will summarize meetings attended and other related activities on behalf of the Commission since the last Commission meeting. For information only. Any item raised for future discussion will be posted on the next agenda.*
9. [13093](#) DIRECTOR'S REPORT- For information only. No action required.
- Lucía Nuñez, DCR Director, will report on the following:*
- a. Her activities and meetings since the last meeting.*
  - b. Update on agency activities.*
10. [08357](#) DIVISION MANAGER'S REPORT--For information only. No action required.
- Ariel Ford, Equal Opportunities Division Manager, will report on the following:*
- a. Activities of the Division since the last meeting.*
  - b. Update on staff activities.*
  - c. Update on the EEOC Contract.*
11. [08358](#) COMMITTEE REPORTS--For information only. No action required.
- Reports summarizing discussions at meetings held since the last meeting. For information only. Any item raised for discussion appears under Unfinished Business or will be posted as "Introduction of Future Items From the Floor" on the next agenda.*
- a. EOC Executive Committee*
  - b. EOC Employment Committee*
12. [13853](#) APPEALS COMMITTEE REPORT
- For information only. No action required.
- Report on the Committee's actions on MEOD Case No. 20092125, Thompson v. Dunganvin.
13. [12507](#) COMMON COUNCIL UPDATE--For information only. No action required.
- Ald. Brian Solomon will provide an update on Common Council actions since the last Commission meeting.*
14. [15741](#) INTRODUCTION OF FUTURE ITEMS FROM THE FLOOR
15. **ADJOURNMENT**