



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMITTEE ON THE ENVIRONMENT

---

Monday, April 18, 2016

4:30 PM

Meets the 3rd Monday of the month.  
210 Martin Luther King, Jr. Blvd.  
Room 108 (City-County Building)

---

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

March 21, 2016: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

[42158](#) Report of Chair

#### DISCUSSION ITEMS

[42507](#) Discussion Item: Water use in Spring/Summer and preparation of outreach plan for water conservation

Informational Item: Committee Member Training 2016

April 26, 2016 Meeting focuses on Open Meetings and Public Records Regulations.  
5:30-7:00pm at the Madison Police Dept. Community Room (GR-27) located at 211 S. Carroll Street (CCB).

#### REPORTS

[42159](#) Report from Board of Public Works

[42160](#) Report from Water Utility Board

[42161](#) Report from Solid Waste Advisory Committee

[42162](#) Report from Board of Health for Madison and Dane County

[42163](#) Staff Report

**ADJOURNMENT**