



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                          |                      |   |                      |                                              |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|----------------------|----------------------------------------------|
| <b>File #:</b>         | 65514                                                                                                                                                                                                                                                                                                                    | <b>Version:</b>      | 1 | <b>Name:</b>         | Rezone 3 Point Place and 581 D'Onofrio Drive |
| <b>Type:</b>           | Ordinance                                                                                                                                                                                                                                                                                                                | <b>Status:</b>       |   | <b>Status:</b>       | Passed                                       |
| <b>File created:</b>   | 5/12/2021                                                                                                                                                                                                                                                                                                                | <b>In control:</b>   |   | <b>In control:</b>   | PLAN COMMISSION                              |
| <b>On agenda:</b>      | 6/15/2021                                                                                                                                                                                                                                                                                                                | <b>Final action:</b> |   | <b>Final action:</b> | 6/15/2021                                    |
| <b>Enactment date:</b> | 6/25/2021                                                                                                                                                                                                                                                                                                                | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | ORD-21-00047                                 |
| <b>Title:</b>          | Creating Section 28.022 - 00502 of the Madison General Ordinances to amend a Planned Development District at properties located at 3 Point Place and 581 D'Onofrio Drive, 9th Aldermanic District, amending the General Development Plan, and creating Section 28.022 - 00503 to approve a Specific Implementation Plan. |                      |   |                      |                                              |
| <b>Sponsors:</b>       | Planning Division                                                                                                                                                                                                                                                                                                        |                      |   |                      |                                              |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                          |                      |   |                      |                                              |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                          |                      |   |                      |                                              |
| <b>Attachments:</b>    | 1. Link_CU_File_65142                                                                                                                                                                                                                                                                                                    |                      |   |                      |                                              |

| Date      | Ver. | Action By         | Action                                                         | Result |
|-----------|------|-------------------|----------------------------------------------------------------|--------|
| 6/15/2021 | 1    | COMMON COUNCIL    | Adopt with Conditions and Close the Public Hearing             | Pass   |
| 6/7/2021  | 1    | PLAN COMMISSION   | RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING | Pass   |
| 5/18/2021 | 1    | COMMON COUNCIL    | Referred for Public Hearing                                    | Pass   |
| 5/12/2021 | 1    | Attorney's Office | Referred for Introduction                                      |        |

### Fiscal Note

No City appropriation required.

### Title

Creating Section 28.022 - 00502 of the Madison General Ordinances to amend a Planned Development District at properties located at 3 Point Place and 581 D'Onofrio Drive, 9th Aldermanic District, amending the General Development Plan, and creating Section 28.022 - 00503 to approve a Specific Implementation Plan.

### Body

DRAFTER'S ANALYSIS: This ordinance amends the General Development Plan and Specific Implementation Plan at 3 Point Place and 581 D'Onofrio Drive (High Point Office Park) to allow a school tenant in the existing building.

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The Common Council of the City of Madison do hereby ordain as follows:

1. WHEREAS, an Amended Planned Development District General Development Plan has been duly filed for approval of the Madison Common Council and is hereby made an integral component of the zoning district regulations.

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

Amendment 00502 of Section 28.022 of the Madison General Ordinances is hereby created to read as follows:

"28.022-00502. An Amended Planned Development District General Development Plan is hereby approved for the following property:

Lots 1 and 2, High Point Office Park and part of Lot 3, Certified Survey Map 5423, City of Madison, Dane County,

Wisconsin, located in SE 1/4 of the NW 1/4 of Section 26, T7N R8E, herein described as follows: Commencing at the N 1/4 Corner of said Section 26, thence S 88° 46' 36" W a distance of 1327.12 feet; thence S 00° 30' 36" W a distance of 1365.26 feet; thence S 89° 29' 24" E a distance of 65 feet to the Point of Beginning; thence continuing on said bearing 444.3 feet to a point of curve; thence on a curve to the left, radius 510 feet, chord bearing N 83° 28' 33" E 124.91 feet; thence S 13° 33' 30" E a distance of 324.6 feet; thence S 00° 48' 02" W a distance of 144.55 feet; thence S 89° 11' 58" E a distance of 104.03 feet; thence S 00° 48' 02" W a distance of 441.92 feet to a point of curve; thence on a curve to the right, radius 3719.72 feet, chord bearing N 61° 26' 06" W a distance of 559.78 feet; thence N 45° 59' 04" W a distance of 361.66 feet; thence N° 00 26' 36" E a distance of 247.57 feet; thence N° 13 29' 06" a distance of W 68.68 feet; thence N 00° 30' 36" E 35.08 to a point of curve; thence on a curve to the right, radius 25 feet, chord bearing N 45° 30' 36" E 35.36 feet to the Point of Beginning. Containing 454, 150 Square Feet Or 10.43 Acres."

2. WHEREAS, a Planned Development District Specific Implementation Plan has been duly filed for approval of the Madison Common Council and is hereby made an integral component of the zoning district regulations.

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

Map Amendment 00503 of Section 28.022 of the Madison General Ordinances is hereby created to read as follows:

"28.022-00503 A Planned Development District Specific Implementation Plan is hereby approved for the following described property:

Lots 1 and 2, High Point Office Park and part of Lot 3, Certified Survey Map 5423, City of Madison, Dane County, Wisconsin, located in SE 1/4 of the NW 1/4 of Section 26, T7N R8E, herein described as follows: Commencing at the N 1/4 Corner of said Section 26, thence S 88° 46' 36" W a distance of 1327.12 feet; thence S 00° 30' 36" W a distance of 1365.26 feet; thence S 89° 29' 24" E a distance of 65 feet to the Point of Beginning; thence continuing on said bearing 444.3 feet to a point of curve; thence on a curve to the left, radius 510 feet, chord bearing N 83° 28' 33" E 124.91 feet; thence S 13° 33' 30" E a distance of 324.6 feet; thence S 00° 48' 02" W a distance of 144.55 feet; thence S 89° 11' 58" E a distance of 104.03 feet; thence S 00° 48' 02" W a distance of 441.92 feet to a point of curve; thence on a curve to the right, radius 3719.72 feet, chord bearing N 61° 26' 06" W a distance of 559.78 feet; thence N 45° 59' 04" W a distance of 361.66 feet; thence N° 00 26' 36" E a distance of 247.57 feet; thence N° 13 29' 06" a distance of W 68.68 feet; thence N 00° 30' 36" E 35.08 to a point of curve; thence on a curve to the right, radius 25 feet, chord bearing N 45° 30' 36" E 35.36 feet to the Point of Beginning. Containing 454, 150 Square Feet Or 10.43 Acres."