

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------------|--|--------|
| 6/1/2021 | 1 | COMMON COUNCIL | Grant and Close the Public Hearing | Pass |
| 5/19/2021 | 1 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING | Pass |
| 5/4/2021 | 1 | COMMON COUNCIL | Refer For Public Hearing | Pass |
| 4/27/2021 | 1 | Clerk's Office | Referred for Introduction | |