



## Legislation Details

|                        |  |                      |   |                      |                            |
|------------------------|--|----------------------|---|----------------------|----------------------------|
| <b>File #:</b>         | 63920  | <b>Version:</b>      | 2 | <b>Name:</b>         | 11716 - Men's Shelter Site |
| <b>Type:</b>           | Resolution   | <b>Status:</b>       |   | <b>Status:</b>       | Defeated                   |
| <b>File created:</b>   | 1/26/2021  | <b>In control:</b>   |   | <b>In control:</b>   | FINANCE COMMITTEE          |
| <b>On agenda:</b>      | 5/4/2021   | <b>Final action:</b> |   | <b>Final action:</b> | 5/4/2021                   |
| <b>Enactment date:</b> |  | <b>Enactment #:</b>  |   |                      |                            |
| <b>Title:</b>          | SUBSTITUTE - Amending the 2021 Adopted Capital Budget for the Community Development Division's Men's Homeless Shelter capital project to accept and appropriate \$3 million from Dane County and Authorizing the City's execution of a Purchase and Sale Agreement between the City of Madison and BIP Enterprises, LLC, or their successors and assigns, for the purchase of the property located at 2002 Zeier Road in the City of Madison for homeless shelter purposes. (17th AD)  |                      |   |                      |                            |
| <b>Sponsors:</b>       | Satya V. Rhodes-Conway, Tag Evers, Grant Foster, Yannette Figueroa Cole, Keith Furman, Jael Currie, Brian Benford, Patrick W. Heck, Juliana R. Bennett, Michael E. Verveer   |                      |   |                      |                            |
| <b>Indexes:</b>        |  |                      |   |                      |                            |
| <b>Code sections:</b>  |  |                      |   |                      |                            |
| <b>Attachments:</b>    | 1. 11716 PSA-Seller signed.pdf, 2. Men's Shelter v1.pdf, 3. Emailed Public Comments CDBG Committee 3-4-21.pdf, 4. RegistrantsReport-Public Speakers CDBG 3-4-21.pdf, 5. 3/16/21 CCEC Public Comment_63920.pdf, 6. Emailed Public Comments 3-1-21 CCHIC.pdf, 7. RegistrantsReport-CCHIC 3-1-21.pdf, 8. 3/30/21 CCEC Registration List_63920.pdf, 9. 3/30/21 CCEC Mtg_Emails_63920_part1.pdf, 10. 3/30/21 CCEC Mtg_Emails_63920_part2.pdf, 11. CCEC item 9 registrants.pdf, 12. 3/30/21 CC Mtg_All Alder Emails 63920.pdf, 13. 210330_Common Council Registrants Report Final.pdf, 14. 04-30-2021-Ald_Halverson_Comments.pdf, 15. 63920 written public comment for 5-4-21 Common Council meeting.pdf, 16. 210504_Common Council Registrants Report-Final.pdf |                      |   |                      |                            |

| Date      | Ver. | Action By                                   | Action  | Result |
|-----------|------|---|---|--------|
| 5/4/2021  | 2    | COMMON COUNCIL                              | Refer to a future Meeting to Adopt                                    | Fail   |
| 5/4/2021  | 2    | COMMON COUNCIL                              | Adopt   | Fail   |
| 3/30/2021 | 2    | COMMON COUNCIL                              | Refer to a future Meeting to Adopt                                    | Pass   |
| 3/30/2021 | 2    | COMMON COUNCIL EXECUTIVE COMMITTEE          | Return to Lead with the Following Recommendation(s)                   | Pass   |
| 3/22/2021 | 2    | FINANCE COMMITTEE                           | RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER | Pass   |
| 3/16/2021 | 2    | COMMON COUNCIL EXECUTIVE COMMITTEE          | Re-refer  | Pass   |
| 3/4/2021  | 1    | COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE | Return to Lead with the Following Recommendation(s)                   | Fail   |
| 3/1/2021  | 1    | CITY-COUNTY HOMELESS ISSUES COMMITTEE       | Return to Lead with the Recommendation for Approval                   | Pass   |
| 2/4/2021  | 1    | FINANCE COMMITTEE                           | Refer   |        |
| 2/4/2021  | 1    | FINANCE COMMITTEE                           | Refer   |        |
| 2/4/2021  | 1    | FINANCE COMMITTEE                           | Refer   |        |
| 2/2/2021  | 1    | COMMON COUNCIL                              | Refer   | Pass   |
| 1/26/2021 | 1    | Economic Development Division               | Referred for Introduction   |        |