

Code sections:

Attachments: 1. Body, 2. CCHIC Emailed Comments 10-19-20.pdf, 3. Public Comment - CCHIC 10-19-20.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--|--|--------|
| 1/5/2021 | 1 | COMMON COUNCIL | Table | Pass |
| 1/5/2021 | 1 | COMMON COUNCIL | Take Off The Table | Pass |
| 1/5/2021 | 1 | COMMON COUNCIL | Adopt | Pass |
| 1/5/2021 | 1 | COMMON COUNCIL | Refer to a future Meeting to Adopt | Fail |
| 12/1/2020 | 1 | COMMON COUNCIL | Refer to a future Meeting to Adopt | Pass |
| 10/19/2020 | 1 | CITY-COUNTY HOMELESS ISSUES COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER | Pass |
| 5/19/2020 | 1 | COMMON COUNCIL | Refer | Pass |
| 5/5/2020 | 1 | COMMON COUNCIL | Refer to a future Meeting to Adopt | Pass |
| 5/5/2020 | 1 | Attorney's Office | Referred for Introduction | |