

| Date       | Ver. | Action By                             | Action   | Result |
|------------|------|---------------------------------------|--|--------|
| 10/31/2017 | 1    | COMMON COUNCIL                        | Adopt  | Pass   |
| 10/17/2017 | 1    | COMMON COUNCIL EXECUTIVE<br>COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT<br>- REPORT OF OFFICER | Pass   |
| 10/3/2017  | 1    | COMMON COUNCIL EXECUTIVE<br>COMMITTEE | Refer  |        |
| 10/3/2017  | 1    | COMMON COUNCIL                        | Refer  | Pass   |
| 9/26/2017  | 1    | Attorney's Office                     | Referred for Introduction                            |        |