



## Legislation Details

**File #:** 48254      **Version:** 1      **Name:** 2016 Annual Golf Report and Discussion on Future Planning  
**Type:** Communication      **Status:** Held in Commission  
**File created:** 7/28/2017      **In control:** GOLF SUBCOMMITTEE  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** 2016 Annual Golf Report and Discussion on Future Planning  
**Sponsors:**  
**Indexes:**  
**Code sections:**

**Attachments:** 1. Golf Enterprise Annual Report- 2016.pdf, 2. Financial Information by Course 2016.pdf, 3. Available Cash Graph.pdf, 4. Registrants 08.08.17.pdf, 5. Emails 08.08.17.pdf

Date	Ver.	Action By	Action	Result
9/13/2017	1	BOARD OF PARK COMMISSIONERS		
8/8/2017	1	GOLF SUBCOMMITTEE		