



## Legislation Details

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**File created:** 2/16/2017      **In control:** SUSTAINABLE MADISON COMMITTEE  
**On agenda:**      **Final action:** 4/17/2017  
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**Title:** Collaboration with the Committee on the Environment  
**Sponsors:**  
**Indexes:**  
**Code sections:**

**Attachments:** 1. City Committee List 9-11-10.pdf, 2. City Committee List 9-11-10 with sustainability elements.pdf

Date	Ver.	Action By	Action	Result
4/17/2017	1	SUSTAINABLE MADISON COMMITTEE	Discuss and Finalize	
3/20/2017	1	SUSTAINABLE MADISON COMMITTEE		
2/20/2017	1	SUSTAINABLE MADISON COMMITTEE	Refer	