

| Date | Ver. | Action By | Action | Result |
|------------|------|-------------------------------------|--|--------|
| 1/3/2017 | 1 | COMMON COUNCIL | Grant and Close the Public Hearing | Pass |
| 12/21/2016 | 1 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING | Pass |
| 12/6/2016 | 1 | COMMON COUNCIL | Referred for Public Hearing | |
| 11/21/2016 | 1 | Clerk's Office | Referred for Introduction | |