

## Attachments:

| Date       | Ver. | Action By      | Action   | Result |
|------------|------|----------------|--|--------|
| 12/6/2016  | 1    | COMMON COUNCIL | Grant  | Pass   |
| 11/17/2016 | 1    | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT<br>- REPORT OF OFFICER |        |

City of Madison