

```
maexes:
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Code sections:
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Attachments: 1. Fired Up Application.pdf, 2. Ahrens.htm, 3. Schauf.htm

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------------|-------------------------------------------------------------------|--------|
| 10/6/2015 | 1 | COMMON COUNCIL | Grant and Close the Public Hearing | Pass |
| 9/16/2015 | 1 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING | Pass |
| 9/1/2015 | 1 | COMMON COUNCIL | Referred for Public Hearing | Pass |
| 8/24/2015 | 1 | Clerk's Office | Referred for Introduction | |