



## Legislation Details

**File #:** 38220      **Version:** 1      **Name:**

**Type:** License      **Status:** Granted

**File created:** 4/29/2015      **In control:** COMMON COUNCIL

**On agenda:** 5/5/2015      **Final action:** 5/5/2015

**Enactment date:** 5/7/2015      **Enactment #:**

**Title:** Report of Operator License Applications 4/30/2015. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Operators 5.5.15.pdf

Date	Ver.	Action By	Action	Result
5/5/2015	1	COMMON COUNCIL	Grant	Pass
4/29/2015	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	