

```
Code sections:
```

## Attachments:

| Date      | Ver. | Action By                      | Action                    | Result |
|-----------|------|--------------------------------|---------------------------|--------|
| 5/5/2015  | 1    | COMMON COUNCIL                 | Adopt                     | Pass   |
| 4/1/2015  | 1    | MADISON FOOD POLICY<br>COUNCIL |                           |        |
| 3/31/2015 | 1    | COMMON COUNCIL                 | Referred                  |        |
| 3/24/2015 | 1    | Mayor's Office                 | Referred for Introduction |        |