



## Legislation Details (With Text)

**File #:** 30586      **Version:** 1      **Name:** 7-2-2013 Citizen committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 6/12/2013      **In control:** COMMON COUNCIL  
**On agenda:** 6/18/2013      **Final action:** 7/2/2013  
**Enactment date:** 7/3/2013      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduction 6-18-2013; action 7-2-2013).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
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**Attachments:**

Date	Ver.	Action By	Action	Result
7/2/2013	1	COMMON COUNCIL	Confirm	Pass
6/18/2013	1	COMMON COUNCIL	Referred	Pass
6/12/2013	1	Mayor's Office	Referred for Introduction	

### Title

Report of the Mayor submitting citizen committee appointments (introduction 6-18-2013; action 7-2-2013).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

### CAPITAL AREA REGIONAL PLANNING COMMISSION (CARPC)

ZACHARIAH B. BRANDON (7th A.D.) - reappoint to a three-year term to the position of Mayor's Appointee.  
*First Appointed 4-17-2007*  
TERM EXPIRES: 4-1-2016

### COMMUNITY DEVELOPMENT AUTHORITY

DEAN C. BRASSER (19th A.D.) - appoint to the remainder of a four-year term to the position of Adult City Resident. Mr. Brasser is the former City Comptroller/Finance Director for the City of Madison, a position he held for eleven years. He succeeds Stuart Levitan who served for ten-plus years.  
TERM EXPIRES: 4-19-2016

### JOINT WEST CAMPUS AREA COMMITTEE

DANIEL O'CALLAGHAN (5th A.D.) - appoint to the position of Regent Neighborhood Association Representative. Mr. O'Callaghan serves as the Regent Neighborhood Association UW Relations Chair. He

succeeds Elizabeth Greene.

Currently serving on: Community Development Block Grant Committee

### **MADISON DEVELOPMENT CORPORATION BOARD OF DIRECTORS**

MICHAEL A. KOLLATH (9th A.D.) - appoint to a two-year term to the position of Employment and Training Representative. Mr. Kollath is an accountant and business owner of Kollath & Associates, CPA LLC. He is proficient in non-profit accounting and does bookkeeping for several smaller non-profit agencies. Mr. Kollath succeeds Jay J. Loewi.

TERM EXPIRES: 6-4-2015

JOAN PHILIP (19th A.D.) - appoint to a two-year term to the position of Business/Financial Representative. Ms. Philip is the co-owner and president of MCD, Inc., a local printing and packaging company. In addition, she is an active community member, working with such organizations as the YWCA of Madison, the Boys and Girls Club of Dane County and the Urban League of Madison. Ms. Philip succeeds Michelle A. Behnke.

TERM EXPIRES: 6-4-2015

### **TRANSIT AND PARKING COMMISSION**

KATE LLOYD (5th A.D.) - appoint to the remainder of a one-year term to the position of First Alternate. Ms. Lloyd is an assistant attorney general with the Wisconsin Department of Justice. She succeeds Kenneth Golden who assumed a Citizen Member position.

TERM EXPIRES: 4-30-2014

### **WATER UTILITY BOARD**

PATRICK E. DELMORE (14th A.D.) - appoint to the remainder of a five-year term to the position of Member. Mr. Delmore is an assistant professor in the School of Education at Edgewood College. He served as a teacher and principal in the Madison Metropolitan School District for 33 years. Mr. Delmore succeeds Dan Melton.

TERM EXPIRES: 9-30-2017

Respectfully submitted,

Paul R. Soglin  
Mayor