



## Legislation Details

|                        |   |                      |                 |              |                                  |
|------------------------|---|----------------------|-----------------|--------------|----------------------------------|
| <b>File #:</b>         | 29213   | <b>Version:</b>      | 1               | <b>Name:</b> | Rezone 203 Bear Claw Way, et al. |
| <b>Type:</b>           | Ordinance   | <b>Status:</b>       | Passed          |              |                                  |
| <b>File created:</b>   | 2/21/2013   | <b>In control:</b>   | PLAN COMMISSION |              |                                  |
| <b>On agenda:</b>      | 4/16/2013   | <b>Final action:</b> | 4/16/2013       |              |                                  |
| <b>Enactment date:</b> | 4/25/2013   | <b>Enactment #:</b>  | ORD-13-00040    |              |                                  |
| <b>Title:</b>          | Creating Section 28.022 -- 00032 of the Madison General Ordinances rezoning property from PD (GDP) Planned Development (General Development Plan) District to TR-C3 (Traditional Residential - Consistent District 3) District. Proposed Use: Rezone 8 PD-zoned lots to single-family zoning and Woodstone Replat No. 3, replatting 6 two-family and multi-family lots into 36 single-family lots; 9th Aldermanic District; 203 Bear Claw Way, et al. |                      |                 |              |                                  |
| <b>Sponsors:</b>       | Planning Division   |                      |                 |              |                                  |
| <b>Indexes:</b>        |   |                      |                 |              |                                  |
| <b>Code sections:</b>  |   |                      |                 |              |                                  |
| <b>Attachments:</b>    | 1. Maps&Plans.pdf, 2. Staff Comments.pdf, 3. Link Plat Reso File 29225, 4. PC Registration 040813.pdf, 5. Approval Letter.pdf   |                      |                 |              |                                  |

| Date      | Ver. | Action By         | Action   | Result |
|-----------|------|-------------------|--|--------|
| 4/16/2013 | 1    | COMMON COUNCIL    | Adopt with the Recommendation(s)                               | Pass   |
| 4/8/2013  | 1    | PLAN COMMISSION   | RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING | Pass   |
| 3/5/2013  | 1    | COMMON COUNCIL    | Referred for Public Hearing                                    |        |
| 2/21/2013 | 1    | Attorney's Office | Referred for Introduction                                      |        |