



## Legislation Details (With Text)

<b>File #:</b>	28410	<b>Version:</b>	1	<b>Name:</b>	12-11-2012 Citizen committee appointments
<b>Type:</b>	Appointment	<b>Status:</b>		<b>Status:</b>	Confirmed
<b>File created:</b>	11/19/2012	<b>In control:</b>		<b>In control:</b>	Mayor's Office
<b>On agenda:</b>	12/11/2012	<b>Final action:</b>		<b>Final action:</b>	12/11/2012
<b>Enactment date:</b>	12/12/2012	<b>Enactment #:</b>			
<b>Title:</b>	Report of the Mayor submitting citizen committee appointments (introduction 11-27-2012; action 12-11-2012).				
<b>Sponsors:</b>	Paul R. Soglin				
<b>Indexes:</b>					
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<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
12/11/2012	1	COMMON COUNCIL	Confirm	Pass
11/27/2012	1	COMMON COUNCIL	Refer	Pass
11/19/2012	1	Mayor's Office	Referred for Introduction	

### Title

Report of the Mayor submitting citizen committee appointments (introduction 11-27-2012; action 12-11-2012).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

### ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMMISSION

#### Commission on People with Disabilities recommendation:

WILLIAM J. TANGNEY, 1954 E. Washington Ave. #10, 53704 (12th A.D.) - reappoint to the position of Member of the Commission on People with Disabilities or Committee on Aging Representative or General Representative. Mr. Tangney serves as representative of the CPD. First Appointed 3-6-2012. TERM EXPIRES WITH TERM ON CPD: 4-30-2015

Currently serving on: Commission on People with Disabilities  
Parking Council for People with Disabilities  
Disabled Parking Enforcement Assistance Council

### COMMISSION ON PEOPLE WITH DISABILITIES

CHRIS HENDRICKSON, 5461 Patriot Dr., 53718 (17th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Hendrickson serves on the boards of Access to Independence, National Association of State Mental Health Program Directors and Wisconsin Association of Community Human Services Program. He succeeds Lorry B. Bond.

TERM EXPIRES: 4-30-2015

### **COMMITTEE ON COMMUNITY GARDENS**

JUSTIN O. MARKOFSKI, 518 Troy Dr., 53704 (18th A. D.) - appoint to the position of Community Development Block Grant Committee Representative. Mr. Markofski succeeds Ald. Matt Phair.  
TERM EXPIRES WITH TERM ON CDBG: 10-1-2013

Currently serving on: Community Development Block Grant Committee

### **COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE**

MONYA A. CHOUDHURY, 1409 Winslow Lane (10th A.D.) - reappoint to a two-year term to the position of Low/Moderate Income Representative. *First Appointed 9-19-2006.*  
TERM EXPIRES: 10-1-2014

JUSTIN O. MARKOFSKI, 518 Troy Dr., 53704 (18th A. D.) - reappoint to a one-year term to the position of First Alternate. *First Appointed 2-1-2005.*  
TERM EXPIRES: 10-1-2013

RUSS WHITESEL, 648 Crandall St., 53711 (10th A.D.) - reappoint to a one-year term to the position of Second Alternate. *First Appointed 5-19-2009.*  
TERM EXPIRES: 10-1-2013

### **COMMUNITY SERVICES COMMITTEE**

#### **Early Childhood Care and Education Committee recommendation:**

PATRICIA A. LASKY, 501 Wynnwood Way, 53705 (11th A.D.) - appoint to the position of Early Childhood Care and Education Committee Representative. Ms. Lasky succeeds Nicole Anderson.  
TERM EXPIRES WITH TERM ON ECCEC: 4-30-2015

Currently serving on: Early Childhood Care and Education Committee  
Board of Health for Madison and Dane County  
Committee on the Environment (Board of Health Rep)

### **HUMANITARIAN AWARD COMMISSION, REVEREND DOCTOR MARTIN LUTHER KING, JR.**

#### **Commission on People with Disabilities recommendation:**

NOLA J. CONTRUCCI, 3341 N. Stone Creek Circle, 53719 (7th A.D.) - appoint to the position of Commission on People with Disabilities Member. Ms. Contrucci succeeds Christian T. Moran.  
TERM EXPIRES WITH TERM ON CPD: 4-30-2014

Currently serving on: Commission on People with Disabilities

### **SUSTAINABLE MADISON COMMITTEE**

DAVID A. ALBINO, 4701 Sheboygan Ave. #303, 53705 (11th A.D.) - appoint to the remainder of a two-year

term to the position of Second Alternate. Mr. Albino is a graduate student and an intern with the University of Wisconsin System Administration, Office of Human Resources and Workforce Diversity.  
TERM EXPIRES: 6-30-2013

Respectfully submitted,

Paul R. Soglin  
Mayor