|                 | City of Madison  |            |  |               |  | City of Madison<br>Madison, WI 53703<br>www.cityofmadison.com      |  |
|-----------------|--|------------|--|---------------|--|--|--|
|                 | Legislation Details  |            |  |               |  |  |  |
| File #:         | 72116  | Version: 1 |  | Name:         | Authorizing the Mayor and Cit<br>sole-source emergency contra<br>Assistance, Inc. to facilitate th<br>assistance-related payment so<br>HOME Tenant-Based Rental A<br>funds, to | act with Fiscal<br>e provision of housing<br>ervices using federal |  |
| Туре:           | Resolution   |            |  | Status:       | Passed   |  |  |
| File created:   | 6/14/2022  |            |  | In control:   | Community Development Divi   | sion   |  |
| On agenda:      | 7/19/2022  |            |  | Final action: | 7/19/2022  |  |  |
| Enactment date: | 7/22/2022  |            |  | Enactment #:  | RES-22-00511   |  |  |
| Title:          | Authorizing the Mayor and City Clerk to enter into a sole-source emergency contract with Fiscal Assistance, Inc. to facilitate the provision of housing assistance-related payment services using federal HOME Tenant-Based Rental Assistance (TBRA) funds, to supplement resources that support participants of the City's Unsheltered Response Initiatives programs. |            |  |               |  |  |  |
| Sponsors:       | Nikki Conklin, Barbara Harrington-McKinney, Matthew J. Phair, Yannette Figueroa Cole   |            |  |               |  |  |  |
| Indexes:        |  |            |  |               |  |  |  |
| Code sections:  |  |            |  |               |  |  |  |

## Attachments:

| Date      | Ver. | Action By                                      | Action   | Result |
|-----------|------|--|--|--------|
| 7/19/2022 | 1    | COMMON COUNCIL                                 | Adopt  | Pass   |
| 7/7/2022  | 1    | COMMUNITY DEVELOPMENT<br>BLOCK GRANT COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT<br>- REPORT OF OFFICER | Pass   |
| 6/27/2022 | 1    | FINANCE COMMITTEE                              | Return to Lead with the Recommendation for Approval  | Pass   |
| 6/21/2022 | 1    | COMMUNITY DEVELOPMENT<br>BLOCK GRANT COMMITTEE | Referred   |        |
| 6/21/2022 | 1    | COMMON COUNCIL                                 | Referred   |        |
| 6/14/2022 | 1    | Community Development Division                 | Referred for Introduction                            |        |