



Legislation Details

File #: 46145 **Version:** 1 **Name:** Land Management Plan
Type: Communication **Status:** Filed
File created: 2/15/2017 **In control:** BOARD OF PARK COMMISSIONERS
On agenda: **Final action:** 2/22/2017
Enactment date: **Enactment #:**
Title: Land Management Plan
Sponsors:
Indexes:
Code sections:
Attachments: 1. Land Mngmnt Plan.pdf

Date	Ver.	Action By	Action	Result
2/22/2017	1	HABITAT STEWARDSHIP SUBCOMMITTEE (Parks)	Discuss and Finalize	