

# City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

## **Legislation Text**

File #: 31100, Version: 1

#### Title

Report of the Mayor submitting alder committee appointments.

#### **Body**

I hereby submit, for your consideration and approval, the following alder appointments.

### LONG RANGE TRANSPORTATION PLANNING COMMITTEE

Pedestrian/Bicycle/Motor Vehicle Commission recommendation:

ALD. MARSHA RUMMEL, District 6 - appoint to a two-year term to the position of Pedestrian/Bicycle/Motor Vehicle Commission Member.

**TERM EXPIRES: 4-21-2015** 

#### MPO recommendation:

ALD. STEVE KING, District 7 - reappoint to the position of MPO-City Representative.

**TERM EXPIRES: 4-30-2015** 

Respectfully submitted,

Paul R.Soglin Mayor