



## Legislation Text

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**File #:** 61308, **Version:** 1

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### **Title**

Director's Report: Connie Thompson, Director

- A. Administration
- B. Operations
- C. Community Relations
- D. Gift Shop
- E. Sales and Marketing
- F. Event Services
- G. Business Office/Human Resources
- H. Catering

### **Body**

[Enter Body Here]