



## Legislation Details

|                        |  |                      |   |                      |  |
|------------------------|--|----------------------|---|----------------------|--|
| <b>File #:</b>         | 32562  | <b>Version:</b>      | 1 | <b>Name:</b>         | Rezone 2029, 2033, 2037 South Park Street and 2032 Taft Street |
| <b>Type:</b>           | Ordinance  | <b>Status:</b>       |   | <b>Status:</b>       | Passed   |
| <b>File created:</b>   | 12/11/2013   | <b>In control:</b>   |   | <b>In control:</b>   | PLAN COMMISSION  |
| <b>On agenda:</b>      | 1/7/2014   | <b>Final action:</b> |   | <b>Final action:</b> | 2/4/2014   |
| <b>Enactment date:</b> | 2/19/2014  | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | ORD-14-00026   |
| <b>Title:</b>          | Creating Section 28.022 -- 00097 of the Madison General Ordinances to change the zoning of property located at 2029, 2033, 2037 South Park Street and 2032 Taft Street, 14th Aldermanic District, from TR-C4 (Traditional Residential-Consistent 4) District to TR-V2 (Traditional Residential - Varied 2) District to demolish 3 single-family residences to allow construction of a residential building complex containing 11 townhouse units in 2 buildings in Urban Design District 7 |                      |   |                      |  |
| <b>Sponsors:</b>       | Planning Division  |                      |   |                      |  |
| <b>Indexes:</b>        |  |                      |   |                      |  |
| <b>Code sections:</b>  |  |                      |   |                      |  |
| <b>Attachments:</b>    | 1. Maps&Plans.pdf, 2. Color Photos.pdf, 3. Staff Comments.pdf, 4. Comments.pdf, 5. Link UDC File 32819, 6. Approval Ltr.pdf  |                      |   |                      |  |

| Date       | Ver. | Action By         | Action   | Result |
|------------|------|-------------------|--|--------|
| 2/4/2014   | 1    | COMMON COUNCIL    | Adopt with Conditions and Close the Public Hearing             | Pass   |
| 1/27/2014  | 1    | PLAN COMMISSION   | RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING | Pass   |
| 1/7/2014   | 1    | COMMON COUNCIL    | Referred for Public Hearing                                    |        |
| 12/11/2013 | 1    | Attorney's Office | Referred for Introduction                                      |        |