



## Legislation Details

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**Title:** Anderson Farm County Park project presentation - Sheena Tesch (Rooted, Dane County Food Council Vice-Chair)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Annual Report - Rooted\_Extension Anderson\_2021.pdf

| Date     | Ver. | Action By                     | Action  | Result |
|----------|------|-------------------------------|---------|--------|
| 2/9/2021 | 1    | MADISON FOOD POLICY COUNCIL   | Receive |        |
| 2/5/2021 | 1    | Economic Development Division | Refer   |        |