



Legislation Details

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**File #:** 43325      **Version:** 1      **Name:** PowerPoint: 8/1/17 Council Presentation / Housing Biennial Report  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 7/25/2017      **In control:** COMMON COUNCIL - DISCUSSION  
**On agenda:**      **Final action:** 8/1/2017  
**Enactment date:**      **Enactment #:**  
**Title:** PowerPoint: 8/1/17 Council Presentation / Housing Biennial Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 8/1/17 PowerPoint Presentation 2016 Biennial Housing Report.pdf, 2. AssistedHousing\_DwellingUnit\_Percentage map.pdf, 3. Assisted Housing map.pdf

Date	Ver.	Action By	Action	Result
8/1/2017	1	COMMON COUNCIL - DISCUSSION	Discuss and Finalize	
7/25/2017	1	Council Office	Refer	