



## Legislation Details

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**File #:** 46647      **Version:** 1      **Name:**  
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**Title:** Review of Garver Feed and Supply Company National Register Nomination

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. WI\_Dane County\_Garver Feed and Supply Company Complex\_Master Photo.pdf, 2. Garver Feed and Supply Company Complex\_Map.pdf, 3. Garver Feed and Supply Company Complex\_NR Form.pdf, 4. 46647 - Nomination notification letter.pdf, 5. 46647 LC Report 04-03-17.pdf, 6. LC letter to WHS signed.pdf, 7. 3244 Atwood Ave Garver NRHP Entry Letter.pdf

Date	Ver.	Action By	Action	Result
4/3/2017	1	LANDMARKS COMMISSION	Approve	