



Legislation Details

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**On agenda:** 10/4/2011      **Final action:** 10/4/2011  
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**Title:** 5117 University Avenue - Marshall Erdman & Associates Office and Shop Landmark Nomination. 19th Ald. District.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23432 - 5117 University Ave - Erdman nomination 7-27-11.pdf, 2. 23432 - 5117 University Ave letter Erdman.pdf, 3. 23432 - 5117 University Ave letter 2 Turner.pdf, 4. 23432 - 5117 University letter 3 Sowaske.pdf, 5. 23432 - 5117 University Avenue STAFF REPORT 8-8-11.pdf, 6. 23432 - 5117 University Ave - Madison Trust comments.pdf, 7. 23432 - 5117 University Ave letter 4 Biebel.pdf, 8. 23432 - 5117 University Ave letter 5 Rummel.pdf, 9. 23432 - 5117 University letter 6 Lauffer.pdf, 10. 23432 - 5117 University letter 7 Smith.pdf, 11. 23432 - 5117 University letter 8 Chesmore.pdf, 12. 23432 - 5117 University letter 9 Tracey.pdf, 13. 23432 - 5117 University letter 10 Riccio.pdf, 14. 23432 - 5117 University letter 11 Weigt.pdf, 15. 23432 Landmarks Report 080811.pdf, 16. Erdman Photos from PC Mtg\_08-29-11.pdf, 17. Amy Kinast/ Silurian website re: nomination, 18. 23432 - 5117 University letter 12 City of Engineering.pdf, 19. 23432 - 5117 University letter 13 Erdman.pdf, 20. 23432 - 5117 University letter 14 Plan Commission.pdf, 21. 23432 - 5117 University letter 15 Lenhart.pdf, 22. 23432 - 5117 University nomination 9-19-11.pdf, 23. 23432 - 5117 University Avenue STAFF REPORT 9-19-11.pdf, 24. 23432 - 5117 University letter 16 Langer.pdf, 25. 23432 - 5117 University letter 17 Sholts.pdf, 26. 23432 - 5117 University Ave criterion summary.pdf, 27. 23432 - 5117 University letter 18 Procter.pdf, 28. 23432 - 5117 University letter 19 Zellers.pdf, 29. 23432 - 5117 University letter 20 Hembel.pdf, 30. 23432 - 5117 University letter 21 MTHP.pdf, 31. 23432 Revised Report 091911.pdf, 32. 23432 - 5117 University planning division memo.pdf, 33. Registration Forms - Common Council meeting 10-4-2011.pdf

Date	Ver.	Action By	Action	Result
10/4/2011	1	COMMON COUNCIL	Place On File	Pass
9/19/2011	1	LANDMARKS COMMISSION	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER	Pass
8/8/2011	1	LANDMARKS COMMISSION	Refer	Pass