	City of Madison					adison	City of Madison Madison, WI 53703 www.cityofmadison.com
ATED MANUEL		Legislation Details					
File #:	6254	49	Version:	1	Name:	October 2020 Superintendent	s Report
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File created:	10/7	/2020			In control:	BOARD OF PARK COMMISS	IONERS
On agenda:					Final action	n: 10/14/2020	
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Title:	October 2020 Superintendent's Report						
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Attachments:	1. October 2020 Superintendent Highlights.pdf, 2. October 2020 Community Services Quarterly Report.pdf, 3. October 2020 Olbrich Botanical Gardens Quarterly Report.pdf						
Date	Ver.	Action By				Action	Result
10/14/2020	1		OF PARK SIONERS			RECOMMEND TO COUNCIL TO G UNDER SUSPENSION OF MGO 2. REPORT OF OFFICER	