|                 | City of Madison                          |                                    |          |   |             |                           |                             | City of Madison<br>Madison, WI 53703<br>www.cityofmadison.com |
|-----------------|--|------------------------------------|----------|---|-------------|---------------------------|-----------------------------|---|
| A TED MARCH     | Legislation Details                      |                                    |          |   |             |                           |                             |   |
| File #:         | 7664                                     | 47                                 | Version: | 1 | Name:       |                           | Request for Emergency Withd | rawal 2023-02   |
| Туре:           | Misc                                     | ellaneous                          |          |   | Status:     |                           | Approved                    |   |
| File created:   | 3/3/2                                    | 2023                               |          |   | In control: |                           | Human Resources Departmer   | nt  |
| On agenda:      |  |                                    |          |   | Final actio | n:                        | 3/7/2023                    |   |
| Enactment date: | :  |                                    |          |   | Enactmen    | t #:                      |                             |   |
| Title:          | Request for Emergency Withdrawal 2023-02 |                                    |          |   |             |                           |                             |   |
| Sponsors:       |  |                                    |          |   |             |                           |                             |   |
| Indexes:        |  |                                    |          |   |             |                           |                             |   |
| Code sections:  |  |                                    |          |   |             |                           |                             |   |
| Attachments:    |  |                                    |          |   |             |                           |                             |   |
| Date            | Ver.                                     | Action By                          |          |   |             | Action                    |                             | Result  |
| 3/7/2023        | 1  | DEFERRED COMPENSATION<br>COMMITTEE |          |   | ATION       | Approve with Amendment(s) |                             | Pass  |

Refer

Human Resources Department

3/3/2023

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