



## Legislation Details

**File #:** 70421      **Version:** 1      **Name:** Approving the stormwater WPDES annual report to the WDNR. Review and approval of this report is required as a condition of the City of Madison's discharge permit from the WDNR/EPA as authorized under NR-216.

**Type:** Resolution      **Status:** Passed

**File created:** 3/7/2022      **In control:** Engineering Division

**On agenda:** 4/19/2022      **Final action:** 4/19/2022

**Enactment date:** 4/25/2022      **Enactment #:** RES-22-00276

**Title:** Approving the stormwater WPDES annual report to the WDNR. Review and approval of this report is required as a condition of the City of Madison's discharge permit from the WDNR/EPA as authorized under NR-216. (Citywide)

**Sponsors:** Grant Foster

**Indexes:**

**Code sections:**

**Attachments:** 1. 001\_BadgerSWPPP.pdf, 2. 002\_ForestHillSWPPP.pdf, 3. 003\_GoodmanSWPPP.pdf, 4. 004\_SouthPointSWPPP.pdf, 5. 005\_TrafficSWPPP.pdf, 6. 006\_SummitSWPPP.pdf, 7. 007\_OlinSWPPP\_2020.pdf, 8. 008-SycamoreSWPPP\_2020.pdf, 9. 2020-Yahara\_WINS-Annual-Report.pdf, 10. 2021 Budget Stormwater(2).pdf, 11. 2021 IPM Report FINAL.pdf, 12. 2021 Pond Depth Survey.pdf, 13. 2021\_StreetsStormwater Annual Report.pdf, 14. 2021-IE-Work-Plan-CityofMadison.pdf, 15. cityraingardens\_2021.pdf, 16. IDDE\_DCMPH\_2021 complaints.pdf, 17. IDDE\_DCMPH\_2021 complaints2.pdf, 18. IDDE\_DCMPH\_2021 Eng.pdf, 19. IDDE\_DryWeather\_2021 Structure SurveyAssetList.pdf, 20. MadisonWaterways2021-web.pdf, 21. MAMSWAP\_WatershedMap2021.pdf, 22. MMSD Adaptive Mgmt.pdf, 23. PublicPresentation\_HistoryofMadison\_Watershed\_Study.pdf, 24. PublicPresentation\_Madisons-First-Permeable-Street.pdf, 25. PublicPresentationWEFTEC GI Presentation.pdf, 26. StormwaterRepairWO2021.pdf, 27. TMDL\_Adaptivemanagement\_Summary\_2021.pdf, 28. TMDL\_Map\_Adaptivemanagement.pdf, 29. TrafficEngineeringInspectionReports2021.pdf, 30. BadgerEmil\_INSPECTION2021.pdf, 31. Draft\_SubmittedReport\_2021\_MS4\_AnnualReport.pdf, 32. FORESTHILLINSPECTION2021.pdf, 33. GoodmanINSPECTION2021.pdf, 34. OLIN\_INSPECTION2021.pdf, 35. SouthpointINSPECTION2021.pdf, 36. SUMMIT\_INSPECTION2021.pdf, 37. MS4 Annual Report\_CompilationPresentation\_2021c.pdf

Date	Ver.	Action By	Action	Result
4/19/2022	1	COMMON COUNCIL	Adopt Unanimously	Pass
4/6/2022	1	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER	Pass
3/29/2022	1	COMMON COUNCIL	Refer	Pass
3/7/2022	1	Engineering Division	Referred for Introduction	