



## Legislation Details

**File #:** 52312      **Version:** 1      **Name:** Approving submission of the City of Madison's required 2018 Action Plan to the US Department of Housing and Urban Development.

**Type:** Resolution      **Status:** Passed

**File created:** 7/3/2018      **In control:** FINANCE COMMITTEE

**On agenda:** 7/24/2018      **Final action:** 7/24/2018

**Enactment date:** 7/30/2018      **Enactment #:** RES-18-00567

**Title:** Approving submission of the City of Madison's required 2018 Action Plan to the US Department of Housing and Urban Development.

**Sponsors:** Samba Baldeh, Maurice S. Cheeks, Matthew J. Phair

**Indexes:**

**Code sections:**

**Attachments:** 1. DRAFT 2018 Madison Action Plan.pdf

| Date      | Ver. | Action By                                                 | Action                                                 | Result |
|-----------|------|-----------------------------------------------------------|--------------------------------------------------------|--------|
| 7/24/2018 | 1    | COMMON COUNCIL                                            | Adopt                                                  | Pass   |
| 7/16/2018 | 1    | FINANCE COMMITTEE                                         | RECOMMEND TO COUNCIL TO ADOPT<br>- REPORT OF OFFICER   | Pass   |
| 7/12/2018 | 1    | COMMUNITY DEVELOPMENT<br>BLOCK GRANT COMMITTEE            | Return to Lead with the Recommendation<br>for Approval | Pass   |
| 7/11/2018 | 1    | FINANCE COMMITTEE                                         | Referred                                               |        |
| 7/10/2018 | 1    | COMMON COUNCIL                                            | Refer                                                  | Pass   |
| 7/3/2018  | 1    | COMMUNITY DEVELOPMENT<br>DIVISION CONFERENCE<br>COMMITTEE | Referred for Introduction                              |        |