



Legislation Details (With Text)

File #: 40436 **Version:** 1 **Name:** 11-3-2015 Citizen committee appointments
Type: Appointment **Status:** Confirmed
File created: 10/14/2015 **In control:** COMMON COUNCIL
On agenda: 11/3/2015 **Final action:** 11/3/2015
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Title: Report of the Mayor submitting citizen committee appointments (introduction 10-20-2015; action 11-3-2015).
Sponsors: Paul R. Soglin
Indexes:
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Attachments:

Date	Ver.	Action By	Action	Result
11/3/2015	1	COMMON COUNCIL	Confirm	Pass
10/20/2015	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
10/14/2015	1	Mayor's Office	Referred for Introduction	

Title
Report of the Mayor submitting citizen committee appointments (introduction 10-20-2015; action 11-3-2015).

Body
I hereby submit, for your consideration and approval, the following citizen committee appointments. Statement of Interest forms are on file where applicable.

JEFFREY CLAY ERLANGER CIVILITY IN PUBLIC DISCOURSE AWARD COMMITTEE

MICHAEL MOSKOFF (6th A.D.) - reappoint to a two-year term to the position of Citizen Member. *First Appointed 9-18-2007.*

Term Expires: 10-2-2017

JOINT WEST CAMPUS AREA COMMITTEE

STEPHANIE G. JONES (5th A.D.) - appoint to the position of Mayoral Representative. Ms. Jones is a scientist working for the University of Wisconsin-Madison Department of Psychiatry. She is a resident of the Regent Street neighborhood and is an active member of the university community, serving on several committees. Ms. Jones succeeds Enis T. Ragland.

REVEREND DOCTOR MARTIN LUTHER KING, JR. HUMANITARIAN AWARD COMMISSION

Disability Rights Commission recommendation:

STEPHANIE A. HARRILL (6th A.D.) - appoint to the position of Disability Rights Commission Member. Ms. Harrill succeeds Dale W. Hopkins.

TERM EXPIRES WITH TERM ON DRC: 4-30-2018

Currently serving on: Disability Rights Commission

Respectfully submitted,

Paul R. Soglin
Mayor