

City of Madison

Legislation Details (With Text)

| File #: | 56173 | Version: 1 | | Name: | Shivalik Restaurant Inc Alcohol License Application | |
|-----------------|---|------------|--|---------------|---|--|
| Туре: | License | | | Status: | Granted | |
| File created: | 6/5/2019 | | | In control: | ALCOHOL LICENSE REVIEW COMMITTEE | |
| On agenda: | 8/6/2019 | | | Final action: | 8/6/2019 | |
| Enactment date: | | | | Enactment #: | | |
| Title: | Public Hearing - New License Shivalik Restaurant Inc • dba Taste of India 2623 Monroe St • Agent: Amandeep Badwal • Estimated Capacity: 75 Class B Beer, Class C Wine • 5% alcohol, 95% food Aldermanic District 13 (Alder Evers) • Police Sector 207 | | | | | |
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Sponsors:

Indexes:

Code sections:

Attachments: 1. LICLIB-2019-00346 App Updated.pdf, 2. LICLIB-2019-00346 app.pdf, 3. 2623 Monroe St map.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------------|--|--------|
| 8/6/2019 | 1 | COMMON COUNCIL | Grant and Close the Public Hearing | Pass |
| 7/17/2019 | 1 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - RECESSED PUBLIC HEARING | Pass |
| 7/16/2019 | 1 | COMMON COUNCIL | Re-refer for Recessed Public Hearing | Pass |
| 6/19/2019 | 1 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO RE- REFER - PUBLIC HEARING | Pass |
| 6/11/2019 | 1 | COMMON COUNCIL | Referred for Public Hearing | |
| 6/5/2019 | 1 | Clerk's Office | Referred for Introduction | |

Title

Public Hearing - New License

Shivalik Restaurant Inc • dba Taste of India

2623 Monroe St • Agent: Amandeep Badwal • Estimated Capacity: 75

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