



## Legislation Details (With Text)

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**File created:** 4/19/2022      **In control:** JOINT CAMPUS AREA COMMITTEE  
**On agenda:**      **Final action:** 11/30/2023  
**Enactment date:**      **Enactment #:**  
**Title:** University Club Advance Plan  
**Sponsors:**  
**Indexes:**  
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Date	Ver.	Action By	Action	Result
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Title  
University Club Advance Plan