



## Legislation Details (With Text)

**File #:** 60072 **Version:** 1 **Name:** Request from the Friends of Goodman Waves for the use of Goodman Park and Goodman Pool for the All City Dive Meet on July 27-28, 2020, from 8 am-7 pm.  
**Type:** Communication **Status:** Approved  
**File created:** 3/20/2020 **In control:** BOARD OF PARK COMMISSIONERS  
**On agenda:** **Final action:** 5/13/2020  
**Enactment date:** **Enactment #:**

**Title:** Request from the Friends of Goodman Waves for the use of Goodman Park and Goodman Pool for the All City Dive Meet on July 27-28, 2020, from 8 am-7 pm.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. All City Dive Meet app.pdf

Date	Ver.	Action By	Action	Result
5/13/2020	1	BOARD OF PARK COMMISSIONERS	Approve	Pass

**Title**

Request from the Friends of Goodman Waves for the use of Goodman Park and Goodman Pool for the All City Dive Meet on July 27-28, 2020, from 8 am-7 pm.

**Body**

Madison Parks staff proposes the following conditions for the Board of Park Commissioner's consideration:

THE APPLICANT FOR A PARK EVENT PERMIT SHALL AGREE TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

**COVID-19:** Under [order of Governor Tony Evers <https://evers.wi.gov/Documents/COVID19/Gov.%20Evers%20order%203.17.20.pdf>](https://evers.wi.gov/Documents/COVID19/Gov.%20Evers%20order%203.17.20.pdf) and [Public Health Madison & Dane County <https://publichealthmdc.com/coronavirus>](https://publichealthmdc.com/coronavirus), effective immediately and until further notice, all public and private gatherings of any number are prohibited in the State of Wisconsin as part of the Safer at Home Emergency Order. If these orders, or other event restrictions are still in place on the date(s) of your event, they supersede and invalidate this approved park event permit.

**Notification:** Organizer must notify area alder(s) at least 30 days prior to the event. Provide the alder with event information, including: location, date, schedule, activities, etc. The alder(s) to notify for this event are: Tag Evers - district13@cityofmadison.com

**Insurance:** Organizer will submit a \$1,000,000 certificate of insurance covering this activity which names the City of Madison as "additional insured."

**Setup:** Organizer will contact the Aquatics Supervisor, Josh Schmitt, at jschmitt3@cityofmadison.com at least 30 days prior to your event to review plans and staff the pool.

**Setup:** Organizer will contact the Central Parks Maintenance Supervisor, Chad Hughes, at cmhughes@cityofmadison.com at least 30 days prior to your event to review site plans. Organizer must abide by all recommendations/stipulations provided by the Maintenance Supervisor.

**Setup:** Organizer will submit a detailed parking/traffic plan for the event.

**Setup:** Organizer will be responsible for ordering and paying for enough portable toilets for the event, based on expected attendance.

**Fee Due Date:** All fees will be paid and deposits made at least two weeks before the event. We accept cash, check, or charge (VISA or MasterCard). To make a credit card payment via phone, please call (608) 264-9289.

Please make checks payable to **City Treasurer** and mail to:

City of Madison Parks Division / 210 Martin Luther King, Jr. Blvd. Rm. 104/ Madison, WI 53703

**Vending:** Organizer will furnish the Parks Office with a complete list of vendors at least two weeks in advance. There is a fee(s) for a vending permit.

**Temporary Structures:** There will be no temporary structures larger than 10x10 at the event.

**Food Distribution:** Organizer will follow all Health Department requirements and recommendations concerning food in the park.

**Amplified Sound:** A PA1 permit will be issued for amplification. Sound shall be limited to 75 decibels (dB) 125' from the source. Amplification will be allowed from 8am-7pm on 7/27/20 & 7/28/20. There is a fee(s) for a PA1 permit.

**Park Rules:**

- No glass containers are permitted in the park.
- No driving or parking of vehicles on grass.
- No permanent marking of the parking lots, paths, sidewalks or streets is allowed. Chalk may be used, but not spray paint, spray chalk, or stickers.

If you require assistance or experience any unforeseen issues during your event, please contact the Park Rangers at (608) 235-0448.

Organizer is responsible for all cleanup after event. If city resources are required for cleanup, the organizer will be billed for those costs.

Parks staff will review the event for compliance to the established conditions and determine what remediation (if any) is needed and/or establish considerations for future events.

**Estimated Fees**

Application Fee	\$ 50.00
Vending Fee	<u>\$ 75.00</u>
<b>Tentative Total</b>	<b>\$125.00</b>