



## Legislation Details (With Text)

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**Sponsors:**  
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**Attachments:** 1. BOPC\_LRP\_Oct 20 Presentation\_3.pdf, 2. Strategies and Actions vs CIP.pdf

Date	Ver.	Action By	Action	Result
10/20/2021	1	PARKS LONG RANGE PLANNING SUBCOMMITTEE		

**Title**  
Reviewing the 2018-2023 Parks and Open Space Plan