

## City of Madison

## Legislation Details (With Text)

| File #:         | 633                                    | 59               | Version:  | 1            | Name:                    |                                |
|-----------------|--|------------------|-----------|--------------|--------------------------|--------------------------------|
| Туре:           | : Miscellaneous                        |                  |           | Status:      | Filed                    |                                |
| File created:   | 12/9                                   | /2020            |           |              | In control:              | ECONOMIC DEVELOPMENT COMMITTEE |
| On agenda:      |  |                  |           |              | Final actio              | n: 12/16/2020                  |
| Enactment date: |  |                  |           | Enactment #: |                          |                                |
| Title:          | Annual Statement of Interests Reminder |                  |           |              |                          |                                |
| Sponsors:       |  |                  |           |              |                          |                                |
| Indexes:        |  |                  |           |              |                          |                                |
| Code sections:  |  |                  |           |              |                          |                                |
| Attachments:    |  |                  |           |              |                          |                                |
| Date            | Ver.                                   | Action By        |           |              |                          | Action Result                  |
| 12/16/2020      | 1                                      | ECONON<br>COMMIT | AIC DEVEL | .OPM         | ENT Discuss and Finalize |                                |
| Title           |  |                  |           |              |                          |                                |

Annual Statement of Interests Reminder