



## Legislation Details (With Text)

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**File #:** 68040      **Version:** 1      **Name:**  
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**File created:** 10/21/2021      **In control:** WATER UTILITY BOARD  
**On agenda:**      **Final action:** 3/22/2024  
**Enactment date:**      **Enactment #:**  
**Title:** Review of the Water Utility's Draft Annual Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2021-10-20 OUTLINE\_MWU Annual Report.pdf

Date	Ver.	Action By	Action	Result
10/26/2021	1	WATER UTILITY BOARD		

**Title**  
Review of the Water Utility's Draft Annual Report  
**Body**  
See attached.